

# ✠ *The First Sunday in Lent* ✠

March 5, 2017

***Good morning! We're so glad you're here!***

If you are new to this faith community or visiting, we'd like to share information with you about worship and ministries at Trinity. Please let an usher know you'd like a Welcome Booklet and also fill out an information card so we can get to know you!



~~ Children are always welcome in church ~~

Activity bags are available at the back of the sanctuary so children can sit with their parents during the church service. The nursery is open and available for parents who would appreciate this offering. It is located in the west wing of this building, up the stairs outside the west sanctuary door. Older children are invited to Children's Chapel (September to mid-June) during the first part of the service, returning for the Eucharist.

**Parents, grandparents, and guardians are welcome to join their children in the Nursery or Children's Chapel to observe and enjoy these activities.**

The following pages of this bulletin provide information about our services this morning, including the text of our assigned readings and the music (at our 10:15 service), as well as news about upcoming events. Please take this bulletin with you to refer to in the coming days.

*Altar flowers generally are not used during Lent.*

**IF YOU ARE SICK OR GOING TO BE HOSPITALIZED**

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542.

The small candle on the altar is a *Candle for Peace*. A practice begun in Russia, peace candles are being passed from church to church around the world. (Ours is from St. Paul’s Episcopal Church in The Dalles, Oregon.) The candles and the story of the peace candle are available at the back of the church.



We hope guests and visitors will take a peace candle to their home church.

Trinity Episcopal Church | 541-382-5542 | [www.trinitybend.org](http://www.trinitybend.org)  
 Mailing address: 469 NW Wall St, Bend OR 97703

<p><b>Bishop:</b> The Rt. Rev. Patrick Bell</p> <p><b>Rector:</b> The Rev. Jedediah Holdorph</p> <p><b>Assisting:</b> The Rev. Canon Marianne Wells Borg                  The Rev. Jeffrey Bullock                  The Rev. Celine Burke                  The Rev. John Collins</p> <p><b>Deacon:</b> The Rev. Gaye Lawson</p> <p><b>Dir. of Music:</b> Susan Evans</p> <p><b>Accompanist:</b> April Lane</p> <p><b>Parish Admin:</b> Jan Stalker</p> <p><b>Sexton:</b> Mark Schlerf</p>	<p style="text-align: center;"><b>Vestry</b></p> <p><b>Sr. Warden:</b> Joan Wellman</p> <p><b>Jr. Warden:</b> Karen Hauswald</p> <p><b>Vestry:</b> Jim Allen, Jeannette Beeger, Cathy Douglass, John Lawson, Julie Lear, Bill Silliman, Bill Swarts, Brent Walters, Donna Young</p> <p><b>Vestry Clerk:</b> Judy Warren</p> <p><b>Treasurer:</b> Bill Brisson</p> <p><b>Pledge Secy:</b> Joan Wellman</p>
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# THE FIRST SUNDAY IN LENT

March 5, 2017

Holy Eucharist, Rite I – 8:00 AM

## A PENITENTIAL ORDER AND THE LITURGY OF THE WORD

**The Opening Acclamation** BCP, p. 319

**The Decalogue** BCP, p. 317

**Confession of Sin** BCP, p. 320

### **Kyrie eleison**

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

### **The Collect of the Day and Lessons (see pages 6-9):**

Genesis 2:15-17; 3:1-7

Psalm 32

Romans 5:12-19

Matthew 4:1-11

**Sermon** – The Rev. Jed Holdorph

**The Nicene Creed** BCP, p. 326

**The Prayers of the People** BCP, p. 329

**Birthday/Anniversary Blessings (see page 12)**

## THE LITURGY OF THE TABLE

### **Offertory**

*While the table is prepared, ushers receive offerings of money or other gifts and then present these offerings to the celebrant. As the offerings are brought forward, the Celebrant says*

All things come of thee, O Lord;

*People* **And of thine own have we given thee.**

**The Great Thanksgiving** BCP, p. 333

**Post-Communion Prayer** BCP, p. 339

**Blessing and Dismissal** BCP, p. 339

# THE FIRST SUNDAY IN LENT

March 5, 2017

Holy Eucharist – 10:15 AM

*It is customary for the congregation to prepare for the service in quiet and prayer.*

*Portions of this service are printed in the blue Book of Common Prayer.  
Hymns are printed in the red Hymnals.*

## A PENITENTIAL ORDER

### Prelude

**Processional Hymn “O love, how deep, how broad, how high”**

**Hymnal 448**

*The Nursery offers care for young ones at both services.*

*“Children’s Chapel” is provided most Sunday during the 10:15.*

### Opening Acclamation

*The people standing (as they are able), the Celebrant says*

Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

### The Decalogue

*As able, the People kneel (or sit). The Celebrant reads aloud the Decalogue (Ten Commandments), as printed on p. 350 of the Book of Common Prayer. The People respond to each Commandment, saying*

**Amen. Lord have mercy.**

### Kyrie and Confession

*The Celebrant reads a sentence of scripture (BCP, pp. 351-352).*

*The Deacon or Celebrant then bids the Confession and the singing of the Kyrie eleison (“Christ have mercy”) as follows, first saying*

You enter the desert to face the hardest truth;  
we live in self-deception.

The People sing "Lord, have mercy upon us."

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature and ending with a 4/4 time signature. The lyrics are written below the notes.

Leader You offer the bread that gives true life;  
we consume what leaves us craving more.

The People sing "Christ, have mercy upon us."

Christ, have mer - cy up - on \_\_\_\_\_ us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on \_\_\_\_\_ us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature and ending with a 4/4 time signature. The lyrics are written below the notes.

Leader You refuse to worship empty power;  
we let greed rule our world.

The People sing "Lord, have mercy upon us."

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us Lord, \_\_\_\_\_ have mer - cy up - on us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature and ending with a 4/4 time signature. The lyrics are written below the notes.

The Bishop, when present, or the Priest, stands and says.

Almighty God, have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# THE LITURGY OF THE WORD

## The Collect of the Day

*The Celebrant bids the assigned collect, saying these or some other words of introduction*

God be with you.

People **And also with you.**

Priest Let us pray.

**A**lmighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading – Genesis 2:15-17; 3:1-7

*A lector reads the first reading from Scripture, first saying*

A Reading from the Book of Genesis.

**T**he LORD God took the man and put him in the Garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*At the conclusion of the reading, the lector says*

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

## The Psalm – Psalm 32

A reader leads the congregation in saying the Psalm at the 8 AM service.

At the 10:15 service, the People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below). If there are an odd number of verses, the last verse repeats the final two bars.



- <sup>1</sup> Happy are they whose transgressions are **forgiven**, \*  
and whose sin is put **away**!
- <sup>2</sup> Happy are they to whom the LORD imputes no **guilt**, \*  
and in whose spirit there is no **guile**!
- <sup>3</sup> While I held my tongue, my bones withered **away**, \*  
because of my groaning all day **long**.
- <sup>4</sup> For your hand was heavy upon me day and **night**; \*  
my moisture was dried up as in the heat of **summer**.
- <sup>5</sup> Then I acknowledged my sin to **you**, \*  
and did not conceal my **guilt**.
- <sup>6</sup> I said, "I will confess my transgressions to the **LORD**." \*  
Then you forgave me the guilt of my **sin**.
- <sup>7</sup> Therefore all the faithful will make their prayers to you in time of **trouble**; \*  
when the great waters overflow, they shall not **reach them**.
- <sup>8</sup> You are my hiding-place; you preserve me from **trouble**; \*  
you surround me with shouts of **deliverance**.
- <sup>9</sup> "I will instruct you and teach you in the way that you should **go**; \*  
I will guide you with my **eye**.
- <sup>10</sup> Do not be like horse or mule, which have no **understanding**; \*  
who must be fitted with bit and bridle, or else they will not stay **near you**."
- <sup>11</sup> Great are the tribulations of the **wicked**; \*  
but mercy embraces those who trust in the **LORD**.
- <sup>12</sup> Be glad, you righteous, and rejoice in the **LORD**; \*  
shout for joy, all who are true of **heart**.

## Second Reading – Romans 5:12-19

*A lector reads the second reading from Scripture, first saying*

A Reading from the Letter of Paul to the Romans.

**A**s sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*At the conclusion of the reading, the lector says*

Hear what the Spirit is saying to God's people.

*People*     **Thanks be to God.**

**Gospel Hymn**

**“Forty days and forty nights”**

**Hymnal 150**



## Gospel – Matthew 4:1-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon – The Rev. Jed Holdorph

*A period of silence will be observed for reflection after the sermon.*

## **An Affirmation of Faith \*\***

*During the Sundays in Lent, the following affirmation is said.*

**We believe in God,  
creator of all that is and shall be,  
redeemer of all that is less than it could be,  
sustainer of our living, our loving, our being.**

**We believe in the cross of Christ,  
drenched in hatred and cruelty,  
yet overflowing with God's unquenchable love.**

**We believe in the bread of life:  
broken and shared it opens our eyes to the presence of Christ  
and strengthens us for the journey.**

**We believe in the pain suffered by Christ:  
all our hurts, torments and betrayals  
magnified in the purity of love,  
and embraced that we might be free.**

**We believe in the joy of the Holy Spirit,  
poured into the hearts of those  
who with courage and resolve  
refuse to trade integrity for popularity.**

**We believe in the gospel,  
good news offered to us in Jesus,  
despised by the world  
but leading us in the way of life.**

**We believe in love:  
the nature of God,  
a gift unsurpassed,  
but a mystery only fulfilled  
when all else is relinquished.**

**We believe in light shining from darkness,  
in mercy vanquishing bitterness,  
in life bursting free where death reigned.**

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\*\* This seasonal affirmation comes from “*Laughing Bird Liturgical Resources*” @ [www.laughingbird.net](http://www.laughingbird.net).

# The Prayers of the People

– written by John Birch (@ [www.faithandworship.com](http://www.faithandworship.com))

*The Minister introduces the Prayers, saying the following or other words of introduction.*

The LORD upholds all those who fall  
and lifts up all who are bowed down. (Psalm 145:14)

*The Leader of the Prayers opens with prayers for the whole church, then continues*

God of love: hear the cry of those who yearn for love;  
fractured families, broken homes, neglected, unwanted, alone.

*The people add their prayers, silently or aloud.*

People God of love,  
**hear our prayer.**

God of justice: hear the cry of those who yearn for justice;  
persecuted and oppressed, exploited, ill-treated, broken.

*The people add their prayers, silently or aloud.*

People God of justice,  
**hear our prayer.**

God of peace: hear the cry of those who yearn for peace;  
in battle zones and broken states, frightened, fearful, anxious.

*The people add their prayers, silently or aloud.*

People God of peace,  
**hear our prayer.**

God of healing: hear the cry of those who yearn for healing;  
physical and spiritual, hurting, weakened, depressed.

*Specific prayer concerns are named, as requested by those who add them upon  
entering this morning. The people may add additional intercessions, silently or aloud.*

People God of healing,  
**hear our prayer.**

God of mercy: hear the cry of those who yearn for mercy;  
convicted, in need of your Grace, contrite, humble, bowed down.

*The people add their prayers, silently or aloud.*

People God of mercy,  
**hear our prayer.**

*The Celebrant says to the people*

May you know:  
the peace of God;  
the love of God;  
the justice of God;  
the healing and the mercy of God,  
this day and all days.

People **Amen.**

## **The Exchange of the Peace**

*As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying*

The peace of God be always with you.

People **And also with you.**

*Please greet those sitting beside and in the rows in front of and/or behind you.*

## **Birthday/Anniversary Blessings (along with other special prayers/announcements)**

*Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.*

*For birthdays:*

**Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.**

*For anniversaries:*

**O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

*If other members of the congregation wish, they may ask for additional prayers and blessings.*

*A small "treasure chest" is placed on the chancel rail near the flowers. As members come forward for blessing, they may choose to place a thank offering in the chest. These gifts will be used to support outreach efforts for others in our community.*

# THE LITURGY OF THE TABLE

## Offertory Music

On Eagle's Wings  
by Michael Joncas

*Representatives of the congregation bring the people's offerings of bread and wine to the deacon.*

*While the table is prepared, ushers receive other offerings of money or other gifts and then present these offerings to the celebrant.*

*As these offerings are presented, the People sing the following, using the tune of Hymn 380.*

**Be present at our table, Lord:  
Be here and everywhere adored;  
These creatures bless; and grant that we  
may feast in fellowship with thee. Amen.**

## The Great Thanksgiving

-- adapted from *Prayers For An Inclusive Church*,  
by Steven Shakespeare

*The People stand. The Celebrant, whether bishop or priest, faces them and says*

The Spirit of God be with you.

People **And also with you.**

Priest Open your hearts.

People **We open them to our God.**

Priest Let us give thanks to God.

People **It is right to offer thanks and praise.**

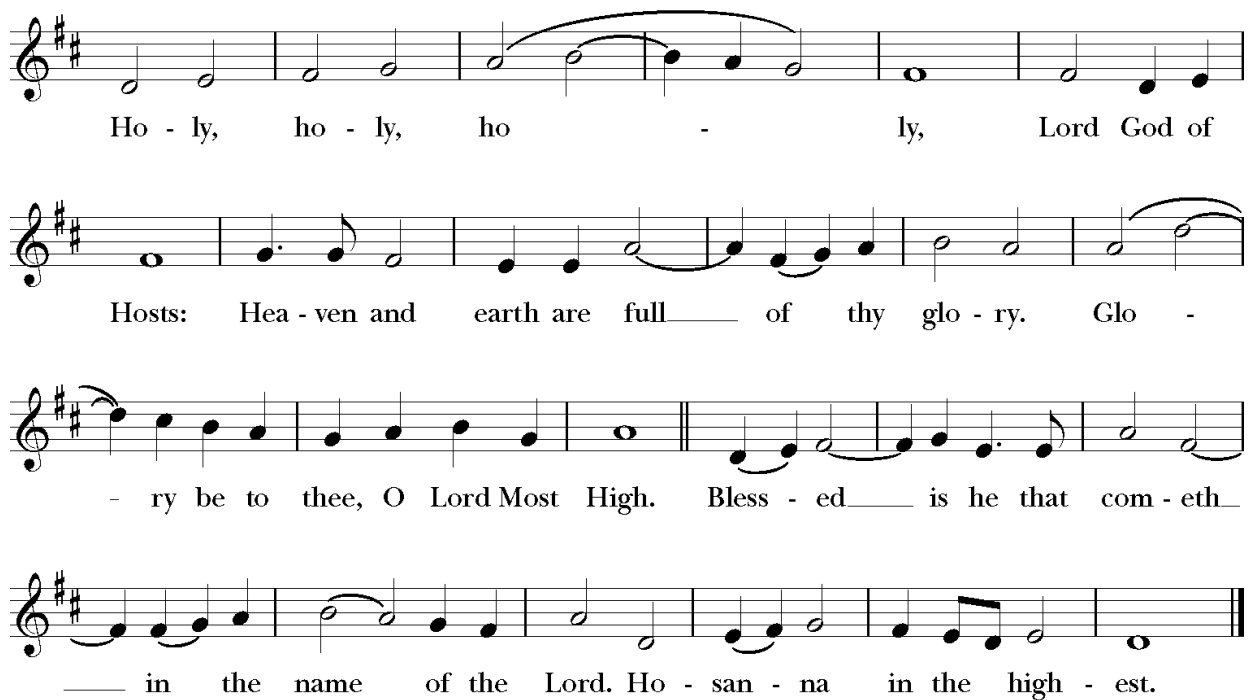
*The Celebrant, whether bishop or priest, continues*

We thank you, holy mystery of many names, for in the valley of the dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you, holy wisdom, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, holy brother, Son of heaven, that you empty yourself of power and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as one seen as a fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and the prostitutes, and all who caught a glimpse of glory in the humanity you shared, we join in the song of all who see holiness revealed in sweat and tears:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be for us the body and blood of our Lord and brother, Jesus Christ; who on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: This is my body, which is given for you. Do this to remember me.

In the same way after supper, he took the cup, saying: This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Let us therefore proclaim the great mystery of our faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

And so, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south, to share the kingdom meal.

We ask this through Jesus Christ, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory is yours, Lord of blessings, for ever and ever. **AMEN.**

## Lord's Prayer

*Presider* As our Savior Christ  
has taught us,  
we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread and Sharing of Communion

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the people, the Celebrant says the following or some similar words of invitation*

**The Gifts of God for the People of God.**

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct parishioners forward at the appropriate time.*

*If you would prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament.*

*Gluten-free wafers are available. If this alternative is needed, please notify the person distributing bread at the altar rail.*

## **Communion Music**

*The choir and/or instrumentalists typically share music while the people receive communion.*

## **Prayer Station**

*A prayer station is available while communion is being shared. If you would appreciate personal prayer, please step to the station beside the steps and a member of the Prayer Ministry Team will offer prayerful support for healing (and for sharing of any other concerns or thanksgivings).*



## Prayer after Communion

*After communion, the Celebrant says*

Let us pray.

*All*     **Lord of this feast beyond measure and price;  
we thank you for meeting us in our brokenness  
so that none might be lost:  
liberate us now to share bread with our neighbor,  
each receiving from the other what we need to be ourselves. Amen.**

## Commissioning of Eucharistic Visitor(s) – *all stand*

*If communion is being taken out, the Celebrant commissions the Minister(s), saying*

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ's body and blood.

*People*     **We who are many are one body, because we share one bread, one cup.**

## The Blessing of God's People

*In Lent, in place of a regular or seasonal blessing, a solemn Prayer over the People may be said.*

**Recessional Hymn     "Lord, who throughout these forty days"**

**Hymnal 142**

## The Dismissal

*The Deacon, or Celebrant, dismisses the people with these or similar words*

Let us go forth in the name of Christ.

*People*     **Thanks be to God.**

## Postlude

## ANNOUNCEMENTS

### **Sunday Forum — TODAY @ 9:15 AM**

Our weekly adult forum meets in Brooks Hall between our morning services, offering a time of fellowship, as well as a chance to exchange information or engage in deeper reflection.

This morning, we continue a reprise of a series we're calling "Church 101." For those new to Trinity (and the Episcopal Church), it's an introduction. For those who have been around for a while, think of it as a refresher/retooling course. This morning, John Collins keeps it fresh for us all as our guest speaker, talking about the Eucharist.

Next week, Grace Mokiwa, from Dar Es Salaam, Tanzania will speak – making a nice connection with our "Church 101" series, giving us a real insight into what it means to be part of the larger Anglican Communion. She will share information about the Mothers Union hostel for unwed mothers and the need for water wells in the Diocese of Dar Es Salaam.

### **Lenten Opportunities at Trinity**

We have a special insert in this morning's bulletin, describing some of the many ways you might observe this holy season of Lent this year. A "Rule for Lent" is also provided there, in the hopes that you'll be deliberative. More information about some of these options is also described below.

### **United Thank Offering (UTO) Lenten Appeal**

This year we are focusing on UTO for our donations. These donations will go toward UTO grants in the US and around the world. Take a [UTO Box](#) and a [UTO Giving Ideas Sheet](#) home. The Sheet provides suggestions for donations every Monday through Saturday during Lent. It's a great way to understand how truly blessed we are. Check out the poster in Brooks Hall for examples of 2016 grants.

Please return your UTO Box to Trinity Church on Sunday, April 23rd. For a tax receipt include your name and address inside the box. Or write a check to Trinity with UTO on the memo line.

### **Lent Madness — Started on "Ash Thursday"**

Lent Madness pits 32 saints against each other in a bracket. A bit silly. Possibly irreverent. And yes, it's still a fine way to learn more about the saints who have gone before us.

We may have run out of copies of this year's *Saintly Scorecard* (providing written background material AND a bracket), but we have plenty of copies of the individual brackets for your use at home.

It's really an online activity anyhow, so sign up for daily email updates and start voting for your favorite saint at [www.lentmadness.org](http://www.lentmadness.org).

### **Spiritual Companions Group — Tuesday @ 1:30 PM**

The Spiritual Companions Group is extending their invitation to anyone interested in exploring spiritual direction to the next meeting in the small chapel. As Jesus said, "Come and see."



### **Thursdays at Trinity — Starting this Thursday @ 5 PM**

Our “Thursdays at Trinity” series is offered as an evening to feed body and soul. Come for all – or part – of the night’s three segments. (More information provided in the “Rule for Lent” insert.)

In keeping with the seasonal emphasis, our suppers will be simple and light – a potluck of soup and bread. In addition to providing food, we’re looking for a few folks to volunteer to take turns as coordinator-teams for one of the five suppers. A special sign-up sheet is available this morning.

If you haven’t already, you can purchase a copy of Joan Chittister and Rowan Williams’ *Uncommon Gratitude*, the book we’ll be reading during our Lenten book group this year. Copies are available today for just \$16.95. (And you can purchase a copy even if you’re not participating.)

### **Lecture Weekend in Honor of Marcus Borg — March 10<sup>th</sup> – 11<sup>th</sup> @Trinity Cathedral, Portland**

*Days of Awe and Wonder*, a new collection of Marcus’ writings will be available during this lecture weekend. Look for information about the speakers and events of the weekend in Brooks Hall.

Registration is on line at [www.marcusjborgfoundation.org](http://www.marcusjborgfoundation.org).

### **Grace Mokiwa @ Trinity — March 14<sup>th</sup> and March 19<sup>th</sup>**

Grace Mokiwa, from Dar Es Salaam, Tanzania, leads the Adult Forum next Sunday. On Tuesday, March 14<sup>th</sup>, women of Trinity and friends are meeting with her for coffee and conversation between 3 and 5 pm. Sh’ll be comparing her life at home in a third world country and life in Bend.

Mark your calendars now and plan to attend a dinner in Grace’s honor on Sunday, March 19<sup>th</sup> at 5 pm. Please sign up in Brooks Hall. Donations for this dinner will be given to Grace to take home for the two projects she will tell us about.

### **New Meals and Conversation Groups**

New Meal and Conversation groups are forming soon! Groups consist of six people who gather at least three times – rotating hosts along the way – for brunch, lunch, dinner or a picnic. This is a wonderful way to get to know others better. Signup today in Brooks Hall. Contact Peggy Ziegler @ [pjziegler@bendcable.com](mailto:pjziegler@bendcable.com) or (541) 388-1138 for more information.

### **Trinity Women’s Collective — Saturday, March 25<sup>th</sup>**

Please join the Trinity Women’s Collective on Saturday March 25<sup>th</sup> for a deep look at Chartres cathedral and its many arts and traditions relating to the Virgin Mary, Joan of Arc, and other female icons. Lorna Cahall, art historian, will offer slides and scintillating conversation for us to learn and enjoy. We’ll begin at 9:30 with coffee and snacks; end about 11:30. Judy Montgomery, @ [jhm@bendcable.com](mailto:jhm@bendcable.com), hosts, and would love a few minions for snacks/set-up/and clean-up.

### **Family Kitchen Event — Stone Lodge Waffle Bar - March 25th 8-10am**

The Waffle Bar is a fund/awareness-raising event held regularly by staff and residents of Stone Lodge. Family Kitchen is the focus for their March event. Community members are welcome!

### **Confirmations, Reaffirmations and Receptions**

When Bishop Pat Bell makes his formal Visitation to Trinity April 2<sup>nd</sup>, some members will be presented for Confirmation and Reception. Others may wish to Reaffirm their commitment publicly. If you are interested in either option please speak to Fr. Jed as soon as possible.

## CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone – (541) 382-5542, or email - [ministry@trinitybend.org](mailto:ministry@trinitybend.org).

3/5	Sunday		<b>First Sunday in Lent</b>
		8 AM	Holy Eucharist: Rite I
		9:15 AM	Adult Forum: <i>Church 101 – Eucharist</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation
3/7	Tuesday	1:30 PM	Spiritual Direction (open to new participants)
		3:30 PM	Liturgy Team
3/8	Wednesday	9 AM	Sermon Reflections
		12 Noon	Holy Eucharist (Chapel)
		4 PM	Centering Prayer
3/9	Thursday		<b>Thursdays in Lent – new this week!</b>
		5:30 PM	Holy Eucharist
		6:15 PM	Simple Soup Supper
		7 PM	Book Group – <i>Uncommon Gratitude</i> (Intro. & Ch. 1-4; pp. 1-29)
3/12	Sunday		<b>DAYLIGHT SAVING TIME BEGINS</b>
			<b>Second Sunday in Lent</b>
		8 AM	Holy Eucharist: Rite II
		9:15 AM	Adult Forum: <i>Church 101 - Grace Mokiwa</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation
		11:30 AM	Peace & Social Justice

## MINISTERING TODAY

**CLERGY:** The Rev. Jed Holdorph

**LECTORS AND EUCHARISTIC MINISTERS:**

**8:00 AM** Joan Wellman, Kake Huck  
**10:15 AM** David Carroll, Peggy Ziegler, Bill Silliman

**ACOLYTE:** Henry Liesching

**USHERS:**

**8:00 AM** Tom and Barb Lowery  
**10:15 AM** John Bolen and Ken Wellman

**MUSIC DIRECTOR:** Susan Evans

**INSTRUMENTALIST:** April Lane

**ALTAR GUILD:** Sandy Negus, Adrienne Garrison, Judy Wallace, Kake Huck, Jane Billingsley, Cheryl McAdams

### IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542