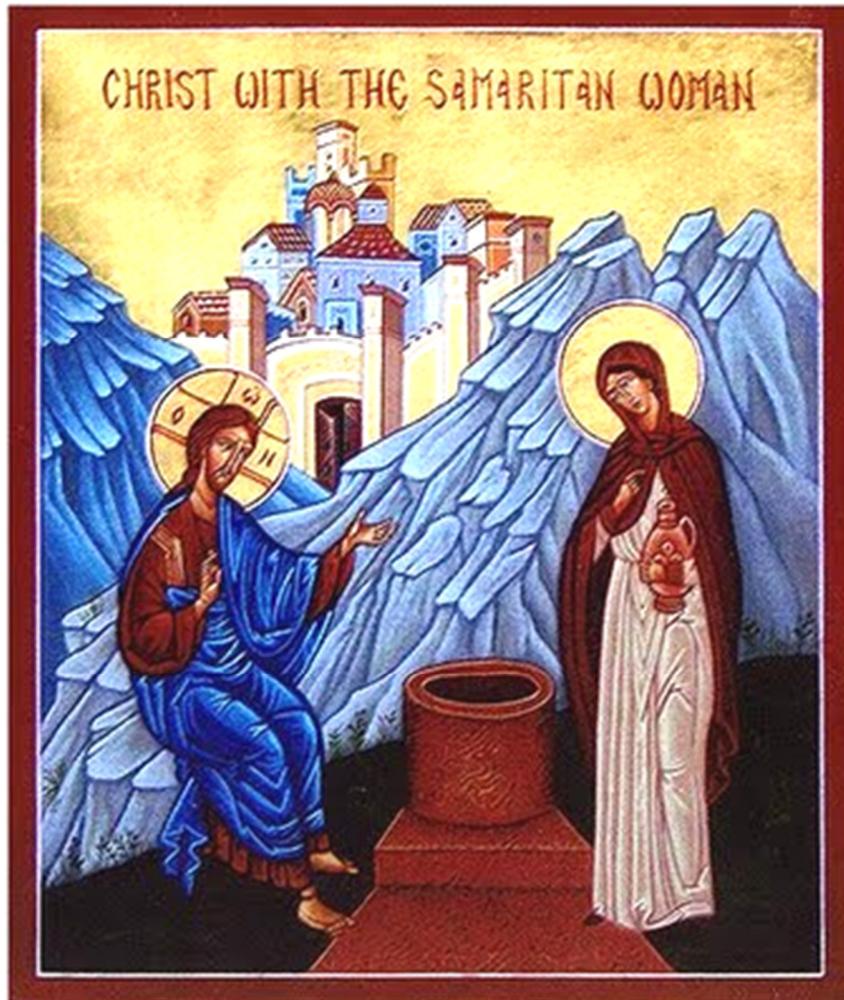


✠ *The Third Sunday in Lent* ✠

March 19, 2017

Good morning! We're so glad you're here!

If you are new to this faith community or visiting, we'd like to share information with you about worship and ministries at Trinity. Please let an usher know you'd like a Welcome Booklet and also fill out an information card so we can get to know you!



~~ Children are always welcome in church ~~

Activity bags are available at the back of the sanctuary so children can sit with their parents during the church service. The nursery is open and available for parents who would appreciate this offering. It is located in the west wing of this building, up the stairs outside the west sanctuary door. Older children are invited to Children's Chapel (September to mid-June) during the first part of the service, returning for the Eucharist.

Parents, grandparents, and guardians are welcome to join their children in the Nursery or Children's Chapel to observe and enjoy these activities.

The following pages of this bulletin provide information about our services this morning, including the text of our assigned readings and the music (at our 10:15 service), as well as news about upcoming events. Please take this bulletin with you to refer to in the coming days.

Altar flowers generally are not used during Lent.

IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542.

The small candle on the altar is a *Candle for Peace*. A practice begun in Russia, peace candles are being passed from church to church around the world. (Ours is from St. Paul’s Episcopal Church in The Dalles, Oregon.) The candles and the story of the peace candle are available at the back of the church.



We hope guests and visitors will take a peace candle to their home church.

Trinity Episcopal Church 541-382-5542 www.trinitybend.org Mailing address: 469 NW Wall St, Bend OR 97703	
<p>Bishop: The Rt. Rev. Patrick Bell</p> <p>Rector: The Rev. Jedediah Holdorph</p> <p>Assisting: The Rev. Canon Marianne Wells Borg The Rev. Jeffrey Bullock The Rev. Celine Burke The Rev. John Collins</p> <p>Deacon: The Rev. Gaye Lawson</p> <p>Dir. of Music: Susan Evans</p> <p>Accompanist: April Lane</p> <p>Parish Admin: Jan Stalker</p> <p>Sexton: Mark Schlerf</p>	<p style="text-align: center;">Vestry</p> <p>Sr. Warden: Joan Wellman</p> <p>Jr. Warden: Karen Hauswald</p> <p>Vestry: Jim Allen, Jeannette Beeger, Cathy Douglass, John Lawson, Julie Lear, Bill Silliman, Bill Swarts, Brent Walters, Donna Young</p> <p>Vestry Clerk: Judy Warren</p> <p>Treasurer: Bill Brisson</p> <p>Pledge Secy: Joan Wellman</p>

THE THIRD SUNDAY IN LENT

March 19, 2017

Holy Eucharist, Rite I – 8:00 AM

A PENITENTIAL ORDER AND THE LITURGY OF THE WORD

The Opening Acclamation BCP, p. 319

The Decalogue (*Kneeling, as you are able*) BCP, p. 317

Confession and Absolution BCP, p. 320

Kyrie eleison

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

The Collect of the Day and Lessons (see pages 6-10):

Exodus 17:1-7

Psalm 95

Romans 5:1-11

John 4:5-42

Sermon – The Rev. Jed Holdorph

The Nicene Creed BCP, p. 326

The Prayers of the People BCP, p. 329

Birthday/Anniversary Blessings (see page 13)

THE LITURGY OF THE TABLE

Offertory

While the table is prepared, ushers receive offerings of money or other gifts and then present these offerings to the celebrant. As the offerings are brought forward, the Celebrant says

All things come of thee, O Lord;

People **And of thine own have we given thee.**

The Great Thanksgiving BCP, p. 333

Post-Communion Prayer BCP, p. 339

Blessing (or Seasonal Prayer) and Dismissal BCP, p. 339

THE THIRD SUNDAY IN LENT

March 19, 2017

Holy Eucharist – 10:15 AM

It is customary for the congregation to prepare for the service in quiet and prayer.

*Portions of this service are printed in the blue Book of Common Prayer.
Hymns are printed in the red Hymnals.*

A PENITENTIAL ORDER

Prelude

Processional Hymn

“Creator of the earth and skies”

Hymnal 148

The Nursery offers care for young ones at both services.

“Children’s Chapel” is provided most Sunday during the 10:15.

Opening Acclamation

The people standing (as they are able), the Celebrant says

Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

The Decalogue

As able, the People kneel (or sit). The Celebrant reads aloud the Decalogue (Ten Commandments), as printed on p. 350 of the Book of Common Prayer. The People respond to each Commandment, saying

Amen. Lord have mercy.

Kyrie and Confession

The Celebrant reads a sentence of scripture (BCP, pp. 351-352).

The Deacon or Celebrant then bids the Confession and the singing of the Kyrie eleison (“Christ have mercy”) as follows, first saying

You enter the desert to face the hardest truth;
we live in self-deception.

The People sing "Lord, have mercy upon us."

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, _____ have mer - cy up - on us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature change and ending with a 4/4 time signature change.

Leader You offer the bread that gives true life;
we consume what leaves us craving more.

The People sing "Christ, have mercy upon us."

Christ, have mer - cy up - on _____ us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on _____ us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature change and ending with a 4/4 time signature change.

Leader You refuse to worship empty power;
we let greed rule our world.

The People sing "Lord, have mercy upon us."

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us Lord, _____ have mer - cy up - on us.

The musical notation consists of two staves in G major. The first staff is in 4/4 time and contains the melody for the first two phrases. The second staff continues the melody, starting with a 6/4 time signature change and ending with a 4/4 time signature change.

The Bishop, when present, or the Priest, stands and says.

Almighty God, have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LITURGY OF THE WORD

The Collect of the Day

The Celebrant bids the assigned collect, saying these or some other words of introduction

God be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading – Exodus 17:1-7

A lector reads the first reading from Scripture, first saying

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm – Psalm 95

A reader leads the congregation in saying the Psalm at the 8 AM service.

At the 10:15 service, the People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below). If there are an odd number of verses, the last verse repeats the final two bars.



- 1 Come, let us sing to the **LORD**; *
let us shout for joy to the Rock of our **salvation**.
- 2 Let us come before his presence with **thanksgiving** *
and raise a loud shout to him with **psalms**.
- 3 For the LORD is a great **God**, *
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**, *
and the heights of the hills are his **also**.
- 5 The sea is his, for he **made it**, *
and his hands have molded the dry **land**.
- 6 Come, let us bow down, and bend the **knee**, *
and kneel before the LORD our **Maker**.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his **hand**. *
Oh, that today you would hearken to his **voice!**
- 8 Harden not your hearts, as your forebears did in the **wilderness**, *
at Meribah, and on that day at Massah, when they **tempted me**.
- 9 They put me to the **test**, *
though they had seen my **works**.
- 10 Forty years long I detested that generation and **said**, *
"This people are wayward in their hearts;
they do not know my **ways**."
- 11 So I swore in my **wrath**, *
"They shall not enter into my **rest**."

Second Reading – Romans 5:1-11

A lector reads the second reading from Scripture, first saying

A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn

"Shepherd of souls"

Hymnal 343

Gospel – John 4:5-42

Because of the length – and conversational quality – of this morning's Gospel, it will be read in the style of a "Readers Theater." The person reading the Gospel introduces it in the usual way, saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The congregation may be seated. The reader then continues.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her,

Jesus: "Give me a drink."

(His disciples had gone to the city to buy food.) The Samaritan woman said to him,

Woman: "How is it that you, a Jew, ask a drink of me, a woman of Samaria?"

(Jews do not share things in common with Samaritans.) Jesus answered her,

Jesus: "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him,

Woman: "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her,

Jesus: "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him,

Woman: "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her,

Jesus: "Go, call your husband, and come back."

The woman answered him,

Woman: "I have no husband."

Jesus said to her,

Jesus: "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him,

Woman: "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her,

Jesus: "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what

you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him,

Woman: "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."

Jesus said to her,

Jesus: "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people,

Woman: "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them,

Jesus: "I have food to eat that you do not know about."

So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them,

Jesus: "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon – The Rev. Jed Holdorph

A period of silence will be observed for reflection after the sermon.

An Affirmation of Faith **

During the Sundays in Lent, the following affirmation is said.

**We believe in God, creator of all that is and shall be,
redeemer of all that is less than it could be,
sustainer of our living, our loving, our being.**

**We believe in the cross of Christ,
drenched in hatred and cruelty,
yet overflowing with God's unquenchable love.**

**We believe in the bread of life:
broken and shared it opens our eyes to the presence of Christ
and strengthens us for the journey.**

**We believe in the pain suffered by Christ:
all our hurts, torments and betrayals magnified in the purity of love,
and embraced that we might be free.**

**We believe in the joy of the Holy Spirit,
poured into the hearts of those who with courage and resolve
refuse to trade integrity for popularity.**

**We believe in the gospel, good news offered to us in Jesus,
despised by the world but leading us in the way of life.**

**We believe in love:
the nature of God, a gift unsurpassed,
but a mystery only fulfilled when all else is relinquished.**

**We believe in light shining from darkness,
in mercy vanquishing bitterness,
in life bursting free where death reigned.**

** This seasonal affirmation comes from “*Laughing Bird Liturgical Resources*” @ www.laughingbird.net.

The Prayers of the People

– written by John Birch (@ www.faithandworship.com)

The Minister introduces the Prayers, saying the following or other words of introduction.

The LORD upholds all those who fall
and lifts up all who are bowed down. (Psalm 145:14)

The Leader of the Prayers opens with prayers for the whole church, then continues

God of love: hear the cry of those who yearn for love;
fractured families, broken homes, neglected, unwanted, alone.

The people add their prayers, silently or aloud.

People God of love,
hear our prayer.

God of justice: hear the cry of those who yearn for justice;
persecuted and oppressed, exploited, ill-treated, broken.

The people add their prayers, silently or aloud.

People God of justice,
hear our prayer.

God of peace: hear the cry of those who yearn for peace;
in battle zones and broken states, frightened, fearful, anxious.

The people add their prayers, silently or aloud.

People God of peace,
hear our prayer.

God of healing: hear the cry of those who yearn for healing;
physical and spiritual, hurting, weakened, depressed.

*Specific prayer concerns are named, as requested by those who add them upon
entering this morning. The people may add additional intercessions, silently or aloud.*

People God of healing,
hear our prayer.

God of mercy: hear the cry of those who yearn for mercy;
convicted, in need of your Grace, contrite, humble, bowed down.

The people add their prayers, silently or aloud.

People God of mercy,
hear our prayer.

The Celebrant offers a concluding prayer.

God of grace and God of glory: Pour your peace into our hearts and your healing embrace into our lives; empower us to live always for your justice and mercy in this world, that all may know of your will for us and all creation; for you are gracious, O Lover of souls, and to you we give glory, now and for ever.

People **Amen.**

The Exchange of the Peace

As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying

The peace of God be always with you.

People **And also with you.**

Please greet those sitting beside and in the rows in front of and/or behind you.

Birthday/Anniversary Blessings (along with other special prayers/announcements)

Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.

For birthdays:

Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

If other members of the congregation wish, they may ask for additional prayers and blessings.

A small "treasure chest" is placed on the chancel rail near the flowers. As members come forward for blessing, they may choose to place a thank offering in the chest. These gifts will be used to support outreach efforts for others in our community.

THE LITURGY OF THE TABLE

Offertory Music

I Have No Bucket and the Well is Deep
by Hal. H. Thompson

Representatives of the congregation bring the people's offerings of bread and wine to the deacon.

While the table is prepared, ushers receive other offerings of money or other gifts and then present these offerings to the celebrant.

As these offerings are presented, the People sing the following, using the tune of Hymn 380.

**Be present at our table, Lord:
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving

-- adapted from *Prayers For An Inclusive Church*,
by Steven Shakespeare

The People stand. The Celebrant, whether bishop or priest, faces them and says

The Spirit of God be with you.

People **And also with you.**

Priest Open your hearts.

People **We open them to our God.**

Priest Let us give thanks to God.

People **It is right to offer thanks and praise.**

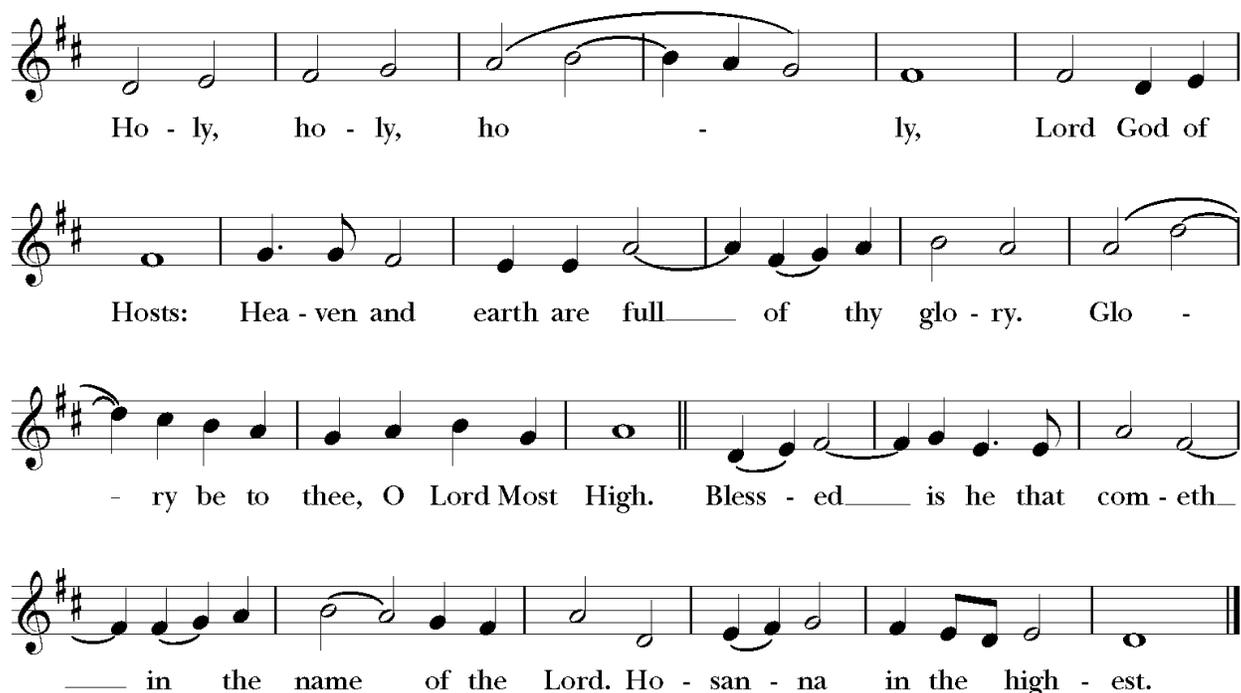
The Celebrant, whether bishop or priest, continues

We thank you, holy mystery of many names, for in the valley of the dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you, holy wisdom, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, holy brother, Son of heaven, that you empty yourself of power and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as one seen as a fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and the prostitutes, and all who caught a glimpse of glory in the humanity you shared, we join in the song of all who see holiness revealed in sweat and tears:

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be for us the body and blood of our Lord and brother, Jesus Christ; who on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: This is my body, which is given for you. Do this to remember me.

In the same way after supper, he took the cup, saying: This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Let us therefore proclaim the great mystery of our faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

And so, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south, to share the kingdom meal.

We ask this through Jesus Christ, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory is yours, Lord of blessings, for ever and ever. **AMEN.**

Lord's Prayer

Presider As our Savior Christ
has taught us,
we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Sharing of Communion

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the people, the Celebrant says the following or some similar words of invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct parishioners forward at the appropriate time.

If you would prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament.

Gluten-free wafers are available. If this alternative is needed, please notify the person distributing bread at the altar rail.

Communion Music

The choir and/or instrumentalists typically share music while the people receive communion.

Prayer Station

A prayer station is available while communion is being shared. If you would appreciate personal prayer, please step to the station beside the steps and a member of the Prayer Ministry Team will offer prayerful support for healing (and for sharing of any other concerns or thanksgivings).

Prayer after Communion

After communion, the Celebrant says

Let us pray.

All **Lord of this feast beyond measure and price;
we thank you for meeting us in our brokenness
so that none might be lost:
liberate us now to share bread with our neighbor,
each receiving from the other what we need to be ourselves. Amen.**

Commissioning of Eucharistic Visitor(s) – *all stand*

If communion is being taken out, the Celebrant commissions the Minister(s), saying

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread, one cup.**

The Blessing of God's People

In Lent, in place of a regular or seasonal blessing, a solemn Prayer over the People may be said.

Recessional Hymn

“Guide me, O thou great Jehovah”

Hymnal 690

The Dismissal

The Deacon, or Celebrant, dismisses the people with these or similar words

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

ANNOUNCEMENTS

Blood Pressure Screening — Today after each service

Every 3rd Sunday, you can check your numbers with a trained medical professional right after the service. Pat Croll heads up this ministry and invites any medical pros (active or retired) to assist. Contact Pat at (541) 388-2577 or pnjcroll@bendcable.com to volunteer an hour or so each month.

Grace Mokiwa is BACK @ Trinity — Today @ 5 PM

If you haven't signed up but would like to attend the dinner in honor of Grace this evening, Carolyn Richardson, our lead chef for this meal, has allowed for a few additional servings. Talk to Carolyn this morning or call her at (541) 408-9870. *Reservations are required!*

All donations will be given to Grace so she can donate funds to The Mother's Union for Mary's House for unwed mothers and /or parishes that are raising money for water wells for their villages. There is no set fee for the meal. If you can't attend but would like to help, please make your check to Trinity and put Grace Mokiwa on the memo line.

Trinity Pilgrims Hike — Thursday

Let's hike in celebration of spring and the passing of the hard winter. We are checking the trail conditions and will let the group know by Tuesday afternoon the details of where and when. If you would like to add your name to the hiking group (or if you have questions about the group) send a message to: lorettaslepikas@gmail.com

Trinity Women's Collective (TWC) — Saturday @ 9:30 AM

Take a deep look at Chartres cathedral and its many arts and traditions relating to the Virgin Mary, Joan of Arc, and other female icons. Lorna Cahall, art historian, will offer slides and scintillating conversation for us to learn and enjoy. We'll begin with coffee and snacks and end by about 11:30. Please RSVP to Judy Montgomery @ (541) 330-1454 or jhm@bendcable.com.

Family Kitchen Event: Stone Lodge Waffle Bar — Saturday @ 8 AM (until 10 AM)

The Waffle Bar is a fund/awareness-raising event held regularly by staff and residents of Stone Lodge. Family Kitchen is the focus for their March event. Community members are welcome!

United Thank Offering (UTO) Lenten Appeal

It's not too late to pick up a UTO Box and/or follow the tips on our UTO Giving Ideas Sheet, with suggestions for daily donations during Lent, a great way to understand how truly blessed we are. Please return your UTO Box to Trinity Church on Sunday, April 23rd. For a tax receipt include your name and address inside the box, or write a check to Trinity with UTO on the memo line.

The Bishop is coming! The Bishop is coming!! — Sunday, April 2nd

Please mark your calendars and plan to be here on April 2nd, the 5th Sunday of Lent, when we will welcome Bishop Pat Bell back to Trinity. The Bishop's Visitation is always an important event in the life of our congregation, so we hope you'll be part of our gathering that day.

When the Bishop comes, we will present those who desire to be Confirmed (or included in one of the associated rites of Reception or Reaffirmation). If you are interested in any of these options, please speak to Fr. Jed as soon as possible.

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone – (541) 382-5542, or email - ministry@trinitybend.org.

3/19	Sunday		Third Sunday in Lent
		8 AM	Holy Eucharist: Rite I
		9:15 AM	Adult Forum: <i>Church 101 – History of the Church</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation
		9:30 and 11:30 AM	Blood Pressure Screening
		5 PM	Dinner with Grace Mokiwa
3/21	Tuesday	12 Noon	Dystonia Support Group
		6:30 PM	Vestry Meeting
3/22	Wednesday	9 AM	Sermon Reflections
		12 Noon	Holy Eucharist (Chapel)
		4 PM	Centering Prayer
		6:30 PM	Choir Rehearsal
3/23	Thursday		Thursdays in Lent
		5:30 PM	Holy Eucharist (<i>tentative</i>)
		6:15 PM	Simple Soup Supper
		7 PM	Book Group – <i>Uncommon Gratitude</i> (Chs. 10-14; pp. 81-120)
3/25	Saturday	8:30 AM	Men’s Group Breakfast (Jake’s Diner)
		9:30 AM	Trinity Women’s Collective – <i>Chartres cathedral art & traditions</i>
3/26	Sunday		Fourth Sunday in Lent (Mothering Sunday)
		8 AM	Holy Eucharist: Rite II
		9:15 AM	Adult Forum: <i>Church 101 – Our “branch of the Jesus Movement!”</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation

MINISTERING TODAY

CLERGY: The Rev. Jed Holdorph

LECTORS AND EUCHARISTIC MINISTERS:

8:00 AM Joan Wellman, Barbara Mayo, Linda Phillips, Peter Boehm

10:15 AM Connie McCracken, Lee McGee, Gail McGuire, Jan Schweizer, Bill Brisson

ACOLYTE: Brent Walters

USHERS:

8:00 AM Tom and Barb Lowery

10:15 AM John Bolen and Jennifer MacHaffie

MUSIC DIRECTOR: Susan Evans

INSTRUMENTALIST: April Lane

ALTAR GUILD: Jane Lilley, Carolyn Richardson, Barb Lowery, Linda Greenough, Kim English