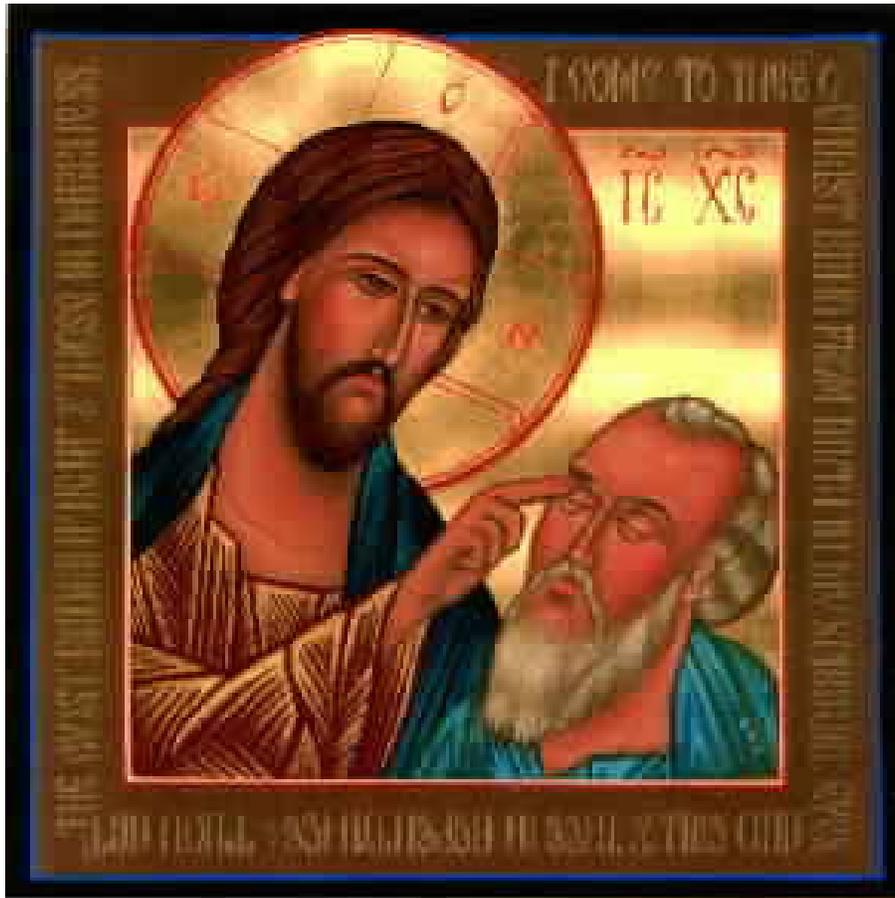


✠ *The Fourth Sunday in Lent* ✠

March 26, 2017

Good morning! We're so glad you're here!

If you are new to this faith community or visiting, we'd like to share information with you about worship and ministries at Trinity. Please let an usher know you'd like a Welcome Booklet and also fill out an information card so we can get to know you!



~~ Children are always welcome in church ~~

Activity bags are available at the back of the sanctuary so children can sit with their parents during the church service. The nursery is open and available for parents who would appreciate this offering. It is located in the west wing of this building, up the stairs outside the west sanctuary door. Older children are invited to Children's Chapel (September to mid-June) during the first part of the service, returning for the Eucharist.

Parents, grandparents, and guardians are welcome to join their children in the Nursery or Children's Chapel to observe and enjoy these activities.

The following pages of this bulletin provide information about our services this morning, including the text of our assigned readings and the music (at our 10:15 service), as well as news about upcoming events. Please take this bulletin with you to refer to in the coming days.

*The Altar flowers are given to the glory of God
and in thanksgiving for Trinity's gifts to Grace Mokiwa,
which will provide one well for a village, and a water tank
and electricity for Mary's House in Dar es Salaam, Tanzania.*

IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542.

The small candle on the altar is a *Candle for Peace*. A practice begun in Russia, peace candles are being passed from church to church around the world. (Ours is from St. Paul's Episcopal Church in The Dalles, Oregon.) The candles and the story of the peace candle are available at the back of the church.



We hope guests and visitors will take a peace candle to their home church.

Trinity Episcopal Church 541-382-5542 www.trinitybend.org Mailing address: 469 NW Wall St, Bend OR 97703	
<p>Bishop: The Rt. Rev. Patrick Bell</p> <p>Rector: The Rev. Jedediah Holdorph</p> <p>Assisting: The Rev. Canon Marianne Wells Borg The Rev. Jeffrey Bullock The Rev. Celine Burke The Rev. John Collins</p> <p>Deacon: The Rev. Gaye Lawson</p> <p>Dir. of Music: Susan Evans</p> <p>Accompanist: April Lane</p> <p>Parish Admin: Jan Stalker</p> <p>Sexton: Mark Schlerf</p>	<p style="text-align: center;">Vestry</p> <p>Sr. Warden: Joan Wellman</p> <p>Jr. Warden: Karen Hauswald</p> <p>Vestry: Jim Allen, Jeannette Beeger, Cathy Douglass, John Lawson, Julie Lear, Bill Silliman, Bill Swarts, Brent Walters, Donna Young</p> <p>Vestry Clerk: Judy Warren</p> <p>Treasurer: Bill Brisson</p> <p>Pledge Secy: Joan Wellman</p>

THE FOURTH SUNDAY IN LENT

March 26, 2017

Holy Eucharist, Rite II – 8:00 AM

THE LITURGY OF THE WORD

The Opening Acclamation and Collect for Purity

BCP, p. 355

Kyrie eleison

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Collect of the Day and Lessons (see pages 5-11):

1 Samuel 16:1-13

Psalm 23

Ephesians 5:8-14

John 9:1-41

Sermon – The Rev. Gaye Lawson

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form IV

BCP, p. 388

Confession of Sin and Absolution

BCP, p. 360

Birthday/Anniversary Blessings (see page 13)

THE LITURGY OF THE TABLE

Offertory

While the table is prepared, ushers receive offerings of money or other gifts and then present these offerings to the celebrant. As the offerings are brought forward, the Celebrant says

All things come of thee, O Lord;

People **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 369

Post-Communion Prayer

BCP, p. 365

Blessing (or Seasonal Prayer) and Dismissal

BCP, p. 366

THE FOURTH SUNDAY IN LENT

March 26, 2017

Holy Eucharist – 10:15 AM

It is customary for the congregation to prepare for the service in quiet and prayer.

Portions of this service are printed in the blue Book of Common Prayer.

Hymns are printed in the red Hymnals.

THE LITURGY OF THE WORD

Prelude

Processional Hymn **“O for a thousand tongues to sing”** **Hymnal 493, vv. 1-3, 6**

The Nursery offers care for young ones at both services.

“Children’s Chapel” is provided most Sunday during the 10:15.

Opening Acclamation (and Collect for Purity)

The people standing (as they are able), the Celebrant says

Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

Kyrie and Confession

The Deacon or Celebrant bids the Confession and the singing of the Kyrie eleison (“Christ have mercy”) as follows, first saying

You enter the desert to face the hardest truth;
we live in self-deception.

The People sing “Lord, have mercy upon us.”

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, _____ have mer - cy up - on us.

Leader You offer the bread that gives true life;
we consume what leaves us craving more.

The People sing "Christ, have mercy upon us."

Christ, have mer - cy up - on _____ us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on _____ us.

Leader You refuse to worship empty power;
we let greed rule our world.

The People sing "Lord, have mercy upon us."

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us Lord, _____ have mer - cy up - on us.

The Bishop, when present, or the Priest, stands and says.

Almighty God, have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Collect of the Day

The Celebrant bids the assigned collect, saying these or some other words of introduction

God be with you.

People **And also with you.**

Priest Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading – 1 Samuel 16:1-13

A lector reads the first reading from Scripture, first saying

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."

Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one."

Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here."

He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm – Psalm 23

A reader leads the congregation in saying the Psalm at the 8 AM service.

At the 10:15 service, the People sing the Psalm following what is known as "Simplified Anglican Chant." Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below). If there are an odd number of verses, the last verse repeats the final two bars.



- 1 The LORD is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **Name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**; *
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the LORD for **ever**.

Second Reading – Ephesians 5:8-14

A lector reads the second reading from Scripture, first saying

A Reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light-- for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord.

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn

"Amazing grace!"

Hymnal 671

Gospel – John 9:1-41

Because of the length – and conversational quality – of this morning's Gospel, it will be read in the style of a "Readers Theater." The person reading the Gospel introduces it in the usual way, saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The congregation may be seated. The reader then continues.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered,

Jesus "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world."

When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him,

Jesus "Go, wash in the pool of Siloam"

(which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?"

Some were saying, "It is he."

Others were saying, "No, but it is someone like him."

He kept saying,

Man "I am the man."

But they kept asking him, "Then how were your eyes opened?"

He answered,

Man "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."

They said to him, "Where is he?" He said,

Man "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them,

Man "He put mud on my eyes. Then I washed, and now I see."

Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath."

But others said, "How can a man who is a sinner perform such signs?" And they were divided.

So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said,

Man "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."

His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."

He answered,

Man "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."

They said to him, "What did he do to you? How did he open your eyes?"

He answered them,

Man "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered,

Man "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing."

They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said,

Jesus "Do you believe in the Son of Man?"

He answered,

Man "And who is he, sir? Tell me, so that I may believe in him."

Jesus said to him,

Jesus "You have seen him, and the one speaking with you is he."

He said,

Man "Lord, I believe."

And he worshiped him. Jesus said,

Jesus "I came into this world for judgment so that those who do not see may see, and those who do see may become blind."

Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them,

Jesus "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon – The Rev. Gaye Lawson

A period of silence will be observed for reflection after the sermon.

An Affirmation of Faith -- from "Laughing Bird Liturgical Resources" @ www.laughingbird.net.

During the Sundays in Lent, the following affirmation is said.

**We believe in God, creator of all that is and shall be,
redeemer of all that is less than it could be,
sustainer of our living, our loving, our being.**

**We believe in the cross of Christ,
drenched in hatred and cruelty,
yet overflowing with God's unquenchable love.**

**We believe in the bread of life:
broken and shared it opens our eyes to the presence of Christ
and strengthens us for the journey.**

**We believe in the pain suffered by Christ:
all our hurts, torments and betrayals magnified in the purity of love,
and embraced that we might be free.**

**We believe in the joy of the Holy Spirit,
poured into the hearts of those who with courage and resolve
refuse to trade integrity for popularity.**

**We believe in the gospel, good news offered to us in Jesus,
despised by the world but leading us in the way of life.**

**We believe in love:
the nature of God, a gift unsurpassed,
but a mystery only fulfilled when all else is relinquished.**

**We believe in light shining from darkness,
in mercy vanquishing bitterness,
in life bursting free where death reigned.**

The Prayers of the People – adapted from prayers by John Birch (@ www.faithandworship.com)

The Minister introduces the Prayers, saying the following or other words of introduction.

The LORD upholds all those who fall
and lifts up all who are bowed down. (Psalm 145:14)

The Leader of the Prayers opens with prayers for the whole church, then continues

Hear the cry of those who yearn for love;
fractured families, broken homes, neglected, unwanted, alone.

The people add their prayers, silently or aloud.

People God of love,
hear our prayer.

Hear the cry of those who yearn for justice;
persecuted and oppressed, exploited, ill-treated, broken.

The people add their prayers, silently or aloud.

People God of justice,
hear our prayer.

Hear the cry of those who yearn for peace;
in battle zones and broken states, frightened, fearful, anxious.

The people add their prayers, silently or aloud.

People God of peace,
hear our prayer.

Hear the cry of those who yearn for healing;
physical and spiritual, hurting, weakened, depressed.

Specific prayer concerns are named, as requested by those who add them upon entering this morning. The people may add additional intercessions, silently or aloud.

People God of healing,
hear our prayer.

Hear the cry of those who yearn for mercy;
convicted, in need of your Grace, contrite, humble, bowed down.

The people add their prayers, silently or aloud.

People God of mercy,
hear our prayer.

The Celebrant offers a concluding prayer.

God of grace and God of glory: Pour your peace into our hearts and your healing embrace into our lives; empower us to live always for your justice and mercy in this world, that all may know of your will for us and all creation; for you are gracious, O Lover of souls, and to you we give glory, now and for ever.

People **Amen.**

The Exchange of the Peace

As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying

The peace of God be always with you.

People **And also with you.**

Please greet those sitting beside and in the rows in front of and/or behind you.

Birthday/Anniversary Blessings (along with other special prayers/announcements)

Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.

For birthdays:

Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

If other members of the congregation wish, they may ask for additional prayers and blessings.

A small "treasure chest" is placed on the chancel rail near the flowers. As members come forward for blessing, they may choose to place a thank offering in the chest. These gifts will be used to support outreach efforts for others in our community.

THE LITURGY OF THE TABLE

Offertory Music

Love Never Ends
by James Biery

Representatives of the congregation bring the people's offerings of bread and wine to the deacon.

While the table is prepared, ushers receive other offerings of money or other gifts and then present these offerings to the celebrant.

As these offerings are presented, the People sing the following, using the tune of Hymn 380.

**Be present at our table, Lord:
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving

-- adapted from *Prayers for an Inclusive Church*,
by Steven Shakespeare

The People stand. The Celebrant, whether bishop or priest, faces them and says

The Spirit of God be with you.

People **And also with you.**

Priest Open your hearts.

People **We open them to our God.**

Priest Let us give thanks to God.

People **It is right to offer thanks and praise.**

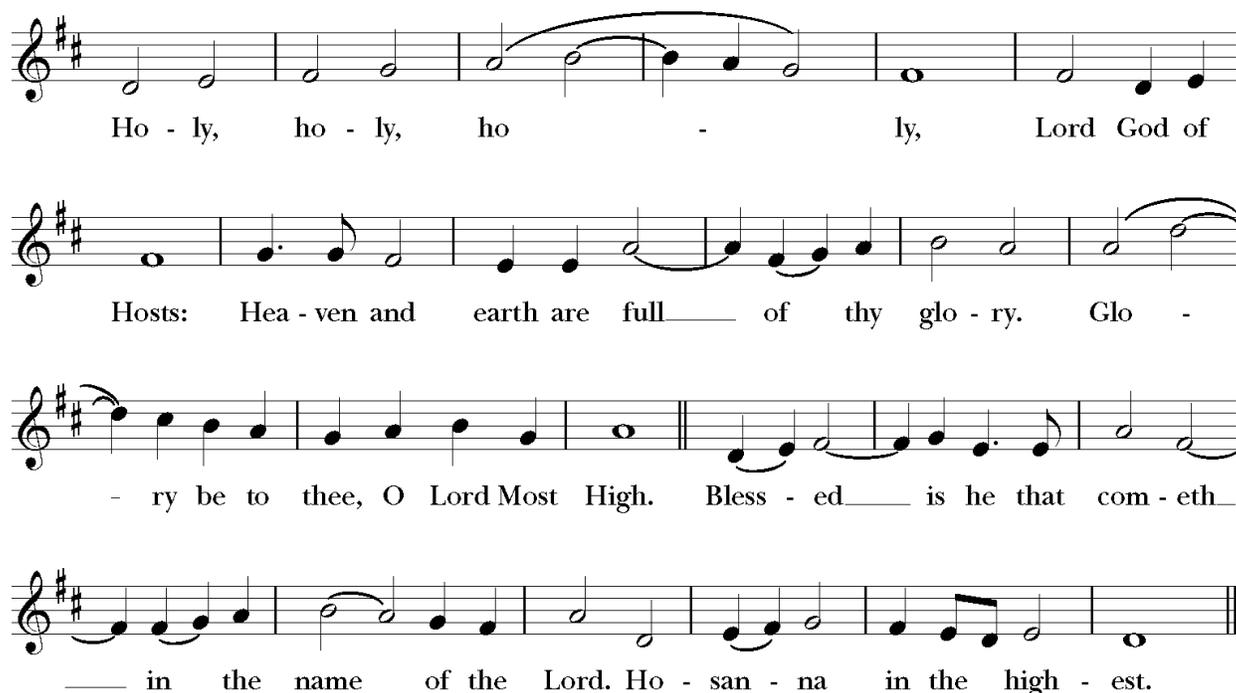
The Celebrant, whether bishop or priest, continues

We thank you, holy mystery of many names, for in the valley of the dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you, holy wisdom, wise Sister, that you walk in cloud and fire with your lost and faithless people. We thank you, holy brother, Son of heaven, that you empty yourself of power and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as one seen as a fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way, with the traders and tax collectors, the soldiers and the prostitutes, and all who caught a glimpse of glory in the humanity you shared, we join in the song of all who see holiness revealed in sweat and tears:

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be for us the body and blood of our Lord and brother, Jesus Christ; who on the night he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: This is my body, which is given for you. Do this to remember me.

In the same way after supper, he took the cup, saying: This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Let us therefore proclaim the great mystery of our faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

And so, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south, to share the kingdom meal.

We ask this through Jesus Christ, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory is yours, Lord of blessings, for ever and ever. **AMEN.**

Lord's Prayer

Presider As our Savior Christ
has taught us,
we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Sharing of Communion

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the people, the Celebrant says the following or some similar words of invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct parishioners forward at the appropriate time.

If you would prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament.

Gluten-free wafers are available. If this alternative is needed, please notify the person distributing bread at the altar rail.

Communion Music

I am the Bread of Life
Shepherd Me, O God

The King of love my shepherd is – Hymnal 645

The choir and/or instrumentalists typically share music while the people receive communion.

Prayer Station

A prayer station is available while communion is being shared. If you would appreciate personal prayer, please step to the station beside the steps and a member of the Prayer Ministry Team will offer prayerful support for healing (and for sharing of any other concerns or thanksgivings).

Prayer after Communion

After communion, the Celebrant says

Let us pray.

All **Lord of this feast beyond measure and price;
we thank you for meeting us in our brokenness
so that none might be lost:
liberate us now to share bread with our neighbor,
each receiving from the other what we need to be ourselves. Amen.**

Commissioning of Eucharistic Visitor(s) – *all stand*

If communion is being taken out, the Celebrant commissions the Minister(s), saying

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread, one cup.**

The Blessing of God's People

In Lent, in place of a regular or seasonal blessing, a solemn Prayer over the People may be said.

Recessional Hymn "I want to walk as a child of the light" Hymnal 490

The Dismissal

The Deacon, or Celebrant, dismisses the people with these or similar words

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

ANNOUNCEMENTS

Sunday Forum — TODAY @ 9:15 AM

Our weekly adult forum meets in Brooks Hall between our morning services, offering a time of fellowship, as well as a chance to exchange information or engage in deeper reflection.

Today, we're discussing our "branch of the Jesus Movement," as our Presiding Bishop Michael Curry refers to the Episcopal Church. Next Sunday, Bishop Pat Bell joins us for a Q & A about the life and vitality of our Diocese.

Thursdays at Trinity — Thursday @ 5:30 PM

Our "Thursdays at Trinity" series is offered as an evening to feed body and soul. Come for all – or part – of the night's three segments. Our suppers will be simple and light – a potluck of soup and bread. If you'd still like to participate in the book group or just read *Uncommon Gratitude*, by Joan Chittister and Rowan Williams, you can purchase it online. See Fr. Jed if you have questions.

Lent Madness and the Round of the "Saintly Sixteen"

For those who follow college basketball, "March Madness" is in the "Elite Eight" round this weekend, but here at Trinity "Lent Madness" is in the round of the "Saintly Sixteen." This is when things start to get really interesting (and/or weird).

More information at www.lentmadness.org – and/or the large poster in Brooks Hall.

The Bishop is coming! The Bishop is coming!! — Next Sunday

Next Sunday, the 5th Sunday of Lent, we welcome Bishop Pat Bell back to Trinity. The Bishop's Visitation is always an important event in the life of our congregation. If you have not spoken to Fr. Jed about Confirmation, Reception or Reaffirmation, do it today!

Easter Flower Envelopes — due Monday, April 3rd

Easter Flower envelopes will be included in the April *Trumpet* (our monthly newsletter) and are also in the pew racks this morning. Please PRINT your dedication (memorial/thanksgiving) and return the envelope to the plate or to the church office **by April 3rd**. Thanks!

PLANNING FOR HOLY WEEK AND EASTER

Keeping Holy Week — available starting NEXT Sunday

As an aid to everyone's observance of Holy Week, we will have copies of *Keeping Holy Week* available for pickup starting next Sunday. As time allows, we'll refer to this booklet during the forum time the following the early service on Sunday, April 9th. We invite you to review it during the holiest of days ahead.

Signup Sheets for Palm Sunday and Holy Week

Palm Sunday, kicking off the holiest of weeks in the Christian year, is just two weeks away.

If you are available to take a part on Palm Sunday or to assist for any of the services during Holy Week, please add your name to one of the sign-up sheets in church and/or in Brooks Hall today.

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone – (541) 382-5542, or email - ministry@trinitybend.org.

3/26	Sunday		Fourth Sunday in Lent
		8 AM	Holy Eucharist: Rite II
		9:15 AM	Adult Forum: <i>Church 101 – Our branch of the Jesus Movement!</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation
3/27	Monday	1 PM	Red Cross Blood Drive
3/29	Wednesday	9 AM	Sermon Reflections
		12 Noon	Holy Eucharist (Chapel)
		4 PM	Centering Prayer
		6:30 PM	Choir Rehearsal
3/30	Thursday		Thursdays in Lent
		5:30 PM	Holy Eucharist
		6:15 PM	Simple Soup Supper
		7 PM	Book Group – <i>Uncommon Gratitude (pp. 121-151)</i>
3/31	Friday	2 PM	Diocesan Commission on Ministry
4/1	Saturday	8 AM	Diocesan Commission on Ministry
		9 AM	Altar Guild
		2:30 PM	Memorial Service
4/2	Sunday		Fifth Sunday in Lent & the Bishop's Visitation
		8 AM	Holy Eucharist: Rite I
		9:15 AM	Adult Forum: <i>Bishop Pat Bell</i>
		10:15 AM	Holy Eucharist: Rite II
		11:30 AM	Coffee and Conversation

MINISTERING TODAY

CLERGY: The Rev. Jed Holdorph
The Rev. Gaye Lawson

LECTORS AND EUCHARISTIC MINISTERS:

8:00 AM Mark Lane, Linda Phillips, Pat Gibson, Kake Huck
10:15 AM Lee McGee, Cris Craig, Arlene Ullman, Adam Knobel, Riki Strong

ACOLYTE: Abby Smith

USHERS:

8:00 AM Pat and Marie Gibson
10:15 AM John Bolen

MUSIC DIRECTOR: Susan Evans

INSTRUMENTALIST: April Lane

ALTAR GUILD: Linda Phillips, Carol Spongberg, Jim Allen, Emily Berry, Triana Silliman