

✠ The Sunday of the Passion: Palm Sunday ✠

April 9, 2017



*Blessed is he who comes
in the name of the Lord.*

TRINITY EPISCOPAL CHURCH

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The Rt. Rev. Patrick Bell, Bishop
The Rev. Jedediah D. Holdorph II, Rector

THE LITURGY OF THE PALMS

When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service, or after the prayer of blessing.

Prelude (Trinity @ 10:15 only)

Herzlich tut mich verlangen
Chorale and settings by
Johann Sebastian Bach (1685-1750),
Dietrich Buxtehude (1637-1707) and others

The Collect

The following or some other suitable anthem is sung or said, the people standing (as they are able)

Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel – Matthew 21:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Blessing of Palm Branches

The Celebrant bids the blessing, first saying

The Lord be with you.

People **And also with you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant then says the following blessing

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The following or some other suitable anthem may then be sung or said

Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

The Deacon says

Let us go forth in peace.

People **In the name of Christ. Amen.**

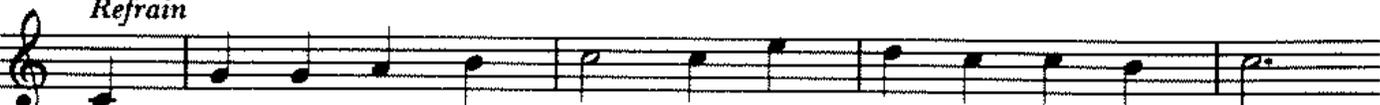
Palm branches are distributed by appointed persons.

The 8 AM service continues with the Liturgy of the Passion (page 5).

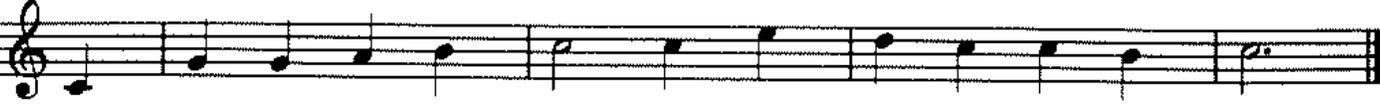
At the 10:15 service, the Congregation sings the first three verses of "All Glory, Laud, and Honor" (see next page). The Choir will then lead a procession from St. Helens Sanctuary to Trinity. After the People enter the church, the Choir concludes the procession as the Congregation sings the final verses of "All Glory, Laud, and Honor."

Children participating in "Children's Chapel" this morning follow the second cross behind the Choir and continue on with the adults leading the chapel service for them. They will rejoin their parents and the rest of the congregation at the Exchange of the Peace.

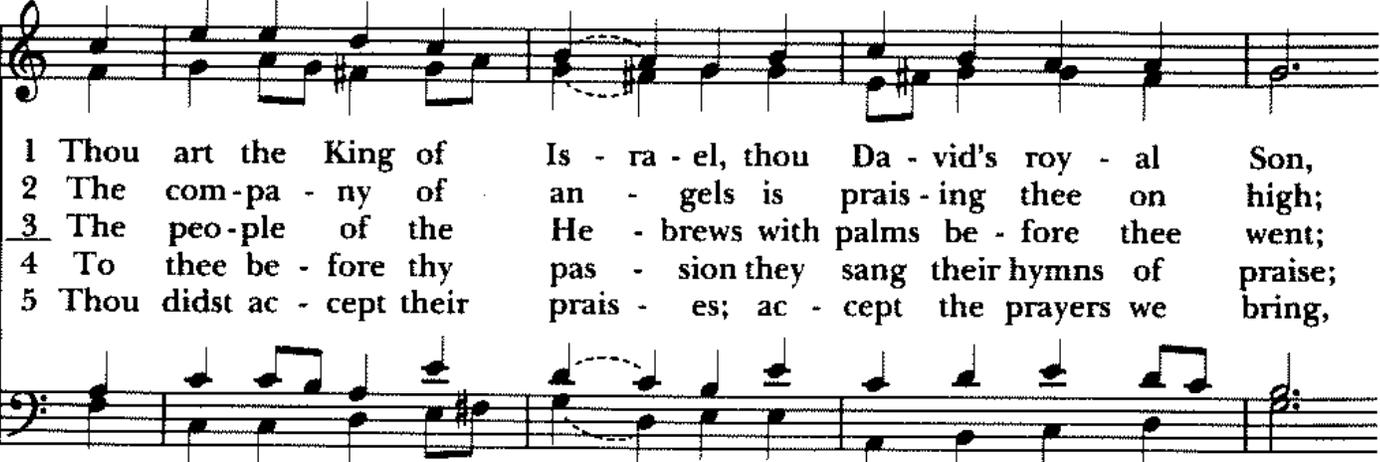
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

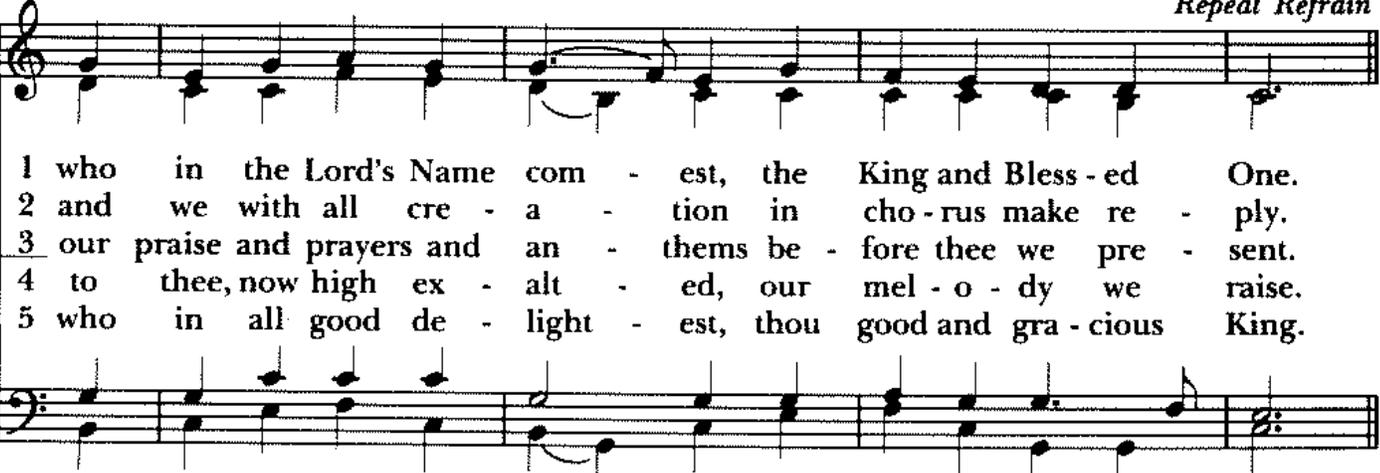


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.;
 harm. William Henry Monk (1823-1889)

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THE LITURGY OF THE PASSION

The Collect

The Celebrant says the Collect of the Day, first saying

The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament -- Isaiah 50:4-9a

The People are seated. A lector reads the Old Testament passage, first saying

A Reading from the Book of the Prophet Isaiah.

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

The Psalm -- Psalm 31:9-16

A reader leads the congregation in saying the Psalm at the 8 o'clock service.

At the 10:15 service, the choir will sing the antiphon once, then the congregation sings the antiphon with the choir. The Cantor sings the verses, with the congregation joining as indicated.

The image shows a musical score for Psalm 31:9-16. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The lyrics are written below the treble staff: "Have _____ mer - cy on _____ me, _____ O _____ God." The music is in a simple, hymn-like style with a steady rhythm.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 9 **H**ave mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

Antiphon

- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Antiphon

- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

Antiphon

- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Antiphon

The Epistle -- Philippians 2:5-11

A lector reads the Epistle, first saying

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Gospel Hymn (10:15 only)

"Ride on! ride on in majesty"

Hymnal 156, vv. 1-3

The Passion Gospel -- Matthew 26:14—27:66

The Narrator introduces the Passion Gospel, saying:

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW.

The People are seated for the reading of the Passion Gospel until directed to stand.

Members of the congregation read the part assigned to the "CROWD" in the text below. Other members of the congregation will read other parts, remaining in place (but mindful of the need to speak loudly).

Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray Jesus to you?

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciple Where do you want us to make the preparations for you to eat the Passover?

Narrator He said,

Jesus Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And they became greatly distressed and began to say to him one after another,

Disciple Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator He replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

Narrator Jesus said to him,

Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,

Peter Even though I must die with you, I will not deny you.

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again he went away for the second time and prayed,

Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him.

Narrator At once he came up to Jesus and said,

Judas Greetings, Rabbi!

Narrator ... and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Narrator Then they came and laid hands on Jesus and arrested him.

Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

Narrator The high priest stood up and said,

Caiaphas Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent. Then the high priest said to him,

Caiaphas I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

Caiaphas He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator They answered,

Chief priest He deserves death.

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Chief priest Prophecy to us, you Messiah! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

1st Servant-girl You also were with Jesus the Galilean.

Narrator But he denied it before all of them, saying,

Peter I do not know what you are talking about.

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

2nd Servant-girl This man was with Jesus of Nazareth.

Narrator Again he denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Bystander Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Narrator But they said,

Chief priest What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief priest It is not lawful to put them into the treasury, since they are blood money.

Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, '

And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.' Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,

CROWD *Barabbas.*

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

CROWD *Let him be crucified!*

Narrator Then he asked,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

CROWD *Let him be crucified!*

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

CROWD *His blood be on us and on our children!*

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldier Hail, King of the Jews!

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

[ALL STAND]

Narrator And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.

Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief priest He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator ... that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

Bystander This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystander Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last.

The Congregation may sit or kneel for a time of silence.

A bell is rung three times.

The Narrator continues:

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief priest Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.

Narrator Pilate said to them,

Pilate You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went with the guard and made the tomb secure by sealing the stone.

The Congregation may sit or kneel for a time of silent reflection.

An Observation -- The Rev. Jed Holdorph

There will be no sermon, as such, this morning. After a brief observation, the People will sing the final verses of the following hymn. The Great Litany follows.

Hymn (10:15 only)

“Ride on! ride on in majesty”

Hymnal 156, vv. 4-5

The Great Litany (from *Enriching Our Worship*)

I.

Litanist Holy God, Creator of heaven and earth,
People **Have mercy on us.**

Litanist Holy and Mighty, Redeemer of the world,
People **Have mercy on us.**

Litanist Holy Immortal One, Sanctifier of the faithful,
People **Have mercy on us.**

Litanist Holy, blessed and glorious Trinity, One God,
People **Have mercy on us.**

II.

Litanist From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice;
and from all evil intent,
People **Savior deliver us.**

Litanist From sloth, worldliness and love of money; from hardness of heart and contempt for your
word and your laws,
People **Savior deliver us.**

Litanist From sins of body and mind; from deceits of the world, flesh and the devil,
People **Savior deliver us.**

Litanist From famine and disaster; from violence, murder, and dying unprepared,
People **Savior deliver us.**

Litanist In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
People **Savior deliver us.**

Litanist By the mystery of your holy incarnation; by your birth, childhood and obedience; by your
baptism, fasting and temptation,
People **Savior deliver us.**

Litanist By your ministry in word and work; by your mighty acts of power; by the preaching of your
reign,
People **Savior deliver us.**

Litanist By your agony and trial; by your cross and passion; by your precious death and burial,
People **Savior deliver us.**

Litanist By your mighty resurrection; by your glorious ascension; and by your sending of the Holy
Spirit,
People **Savior deliver us.**

III.

Litanist Hear our prayers, O Christ our God.
People **Hear us, O Christ.**

Litanist Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is
your will.
People **Hear us, O Christ.**

Litanist Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

People **Hear us, O Christ.**

Litanist Enlighten your bishops, priests and deacons (especially Nedi, our Bishop, and Patrick, our Bishop-elect) with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

People **Hear us, O Christ.**

Litanist Give your people grace to witness to your word and bring forth the fruit of your Spirit.

People **Hear us, O Christ.**

Litanist Bring into the way of truth all who have erred and are deceived.

People **Hear us, O Christ.**

Litanist Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

People **Hear us, O Christ.**

IV.

Litanist Guide the leaders of the nations into the ways of peace and justice.

People **Hear us, O Christ.**

Litanist Give your wisdom and strength to Donald, the President of the United States, Kate, the Governor of this state, and Casey, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

People **Hear us, O Christ.**

Litanist Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

People **Hear us, O Christ.**

Litanist Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

People **Hear us, O Christ.**

Litanist Give us the will to use the resources of the earth to your glory and for the good of all.

People **Hear us, O Christ.**

Litanist Bless and keep all your people,

People **Hear us, O Christ.**

Litanist Comfort and liberate the lonely, the bereaved (especially _____) and the oppressed.

People **Hear us, O Christ.**

Litanist Keep in safety those who travel (especially _____) and all who are in peril.

People **Hear us, O Christ.**

Litanist Heal the sick in body, mind or spirit (especially _____) and provide for the homeless, the hungry and the destitute.

People **Hear us, O Christ.**

Litanist Guard and protect all children who are in danger.

People **Hear us, O Christ.**

Litanist Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

People **Hear us, O Christ.**

Litanist Forgive our enemies, persecutors and slanderers, and turn their hearts.

People **Hear us, O Christ.**

Litanist Hear us as we remember those who have died (especially _____) and grant us with them a share in your eternal glory.

People **Hear us, O Christ.**

V.

Litanist Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

People **Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy on us.**

THE EXCHANGE OF THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS AND BIRTHDAY/ANNIVERSARY BLESSINGS

Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.

For birthdays: **Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.**

For anniversaries: **O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

If other members of the congregation wish, they may ask for additional prayers and blessings.

A small “treasure chest” is placed on the chancel rail near the flowers. As members come forward for blessing, they may choose to place a thank offering in the chest. These gifts will be used to support outreach efforts for others in our community.

THE LITURGY OF THE TABLE

Offertory Anthem (10:15 only)

“As The Hart Longs”

Felix Mendelssohn, arr. by Jerry Weseley Harris

Representatives of the congregation bring the people’s offerings of bread and wine to the deacon or celebrant. While the table is prepared, ushers received other offerings of money or other gifts and then present these offerings to the celebrant.

At the 8 am service, the Celebrant says

All things come of thee, O Lord;

People **And of thine own have we given thee.**

At the 10:15 am service, the People sing the Doxology

**Be present at our table, Lord:
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving:

Eucharistic Prayer A

BCP, p. 361

The text of the Eucharistic Prayer is provided in the Prayer Book. Parts of the service are sung at the 10:15 service, including the Sanctus (“Holy, holy, holy Lord ...”), according to the setting by Franz Schubert.

Hymnal S-130

**Holy, holy, holy, Lord, God of power and might, (repeat)
heaven and earth are full, full of your glory.
Hosanna in the highest. (repeat)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (repeat)**

The Lord’s Prayer

BCP, p. 364

The Breaking of the Bread

After the breaking of the bread at the 8 am service, the Celebrant says

Christ, our Passover is sacrificed for us.

People **Therefore, let us keep the feast.**

At 10:15, the People sing the Agnus Dei (“O Lamb of God ...”) after the breaking of the bread.

Hymnal S-164

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

Ministration of Communion

The ushers will direct parishioners forward at this time.

All who seek God and a deeper life in Christ are welcome to receive Communion.

If you would prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament.

Gluten-free wafers are available. If this alternative is needed, please notify the person distributing bread at the altar rail.

Communion Music (10:15 only)

“I Am the Bread of Life”

John Michael Talbot

“Here I Am, Lord”

Dan Schutte

“Open My Eyes”

Jesse Manibusan

Prayer after Communion

BCP, p. 365

Commissioning of Eucharistic Visitor(s) – all stand

If communion is being taken out, the Celebrant commissions the Minister(s), saying

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one body, because we share one bread, one cup.**

The Blessing of God’s People

In place of a blessing, a solemn Prayer over the People is said.

Recessional Hymn (10:15 only)

“When I survey the wondrous cross”

Hymnal 474

The Dismissal

The Deacon, or the Celebrant, dismisses them with these or similar words

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude (10:15 only)

HOLY WEEK SCHEDULE for 2017

KEEPING HOLY WEEK

For the Christian Church, the services of Holy Week are literally “crucial” (from the Latin, *crux*, meaning cross or hanging tree).

As an aid to the members of Trinity, a special booklet entitled “**Keeping Holy Week**” has been prepared this year. Please take a copy home today and use it as an aid to understanding the history and significance of these services.

A brief recap of the services for the coming week is provided below:



PALM/PASSION SUNDAY – Services @ 8 and 10:15 AM



Holy Week begins with Palm/Passion Sunday. Both of the morning services will feature the blessing of palms and processions into the church, recalling Jesus’ triumphant entry into Jerusalem. Once inside, the tenor of the service changes, as we recall his betrayal and crucifixion in the reading of the Passion Gospel. (Members of the congregation take different parts in the reading of the Passion at both of the morning services.)

NOTE: Palm branches and crosses distributed at this service can be taken home, then returned next year on Shrove Tuesday to be burned and become the ashes used on Ash Wednesday.

MAUNDY THURSDAY – Agape Supper @ 5:30 PM

We’ll gather in Brooks Hall on Thursday evening to share a simple meal of the kinds of foods Jesus might have shared with his disciples — a bit of bread, some wine, along with dried fruits (and more!). It’s also an opportunity for us to enjoy a bit of fellowship together.

- It’s a potluck affair, so please bring something to share – pita bread, hummus, grapes, olives, fruit, cheese, wine or grape juice.
- And, if you’ve got something blooming in your garden, bring some flowers to decorate our tables.

MAUNDY THURSDAY – Communion with foot-washing and stripping of altar @ 6:30 PM

After the informal meal in Brooks Hall, we will gather in the church sanctuary for a special service in which we remember the night when Jesus gathered his disciples together to celebrate Passover.

The proper liturgy for the day celebrates Jesus’ last gifts to us – a sacramental meal of bread and wine and a commandment to love one another as he loves us. In the course of that meal, Jesus showed us how to love by getting down on his knees in loving service. Our service includes foot-washing, the poignant reminder of Jesus’ love and of his call to us to do the same. (If planning to participate in the foot-washing ceremony, it’s best to wear appropriate footwear.)



The congregation will leave that night in silence and darkness. But the liturgy only pauses this night, resuming the next day as the congregation gathers again on Good Friday. If you are so inclined, you may choose to “stay awake one hour,” remaining in the darkened church for a time of reflection.

GOOD FRIDAY – Stations of the Cross @ 12 PM

Our Good Friday Noon drama of Walking the Way of the Cross will offer two walks. Our beautiful hand carved stations of the walk that Jesus took on this Holy day will be hung in the sanctuary of St. Helens Hall. We will walk around the room from station to station re-enacting this sacred journey with words and music.



We also will have our beautiful 35 foot in diameter labyrinth in the middle of the room available to be walked while the “stations” are walked. There will be someone to help guide new walkers as well as handouts with general information about the history and the mystical nature of the labyrinth.

Both of these walks are symbols of our inner journeys. The walk with Jesus enlightens and awakens our connection with Jesus the man and the Christ. The labyrinth walk offers a path to perhaps enlighten and awaken our connection with God, ourselves and creation.

Both walks will begin at Noon. The labyrinth will be open to walk for the remainder of the afternoon. If you would like to especially help with the labyrinth, please call the church office.

We will also need help setting the Sanctuary on Thursday or Friday morning for the walks ... and additional help putting the Sanctuary back in order afterwards for Easter Sunday celebrations. Please see the sign-up sheets available in Brooks Hall.

GOOD FRIDAY – Proper Liturgy @ 6:30 PM

Later in the day, we’ll gather back at Trinity for the continuation of our Maundy Thursday service. This service is a solemn invitation into the depth of the mystery of these three days at the heart of our faith.

The proper liturgy for Good Friday incorporates the psalms and solemn collect used by the ancient Church, as well as the reading of the Passion Gospel according to John. This service will end in silence, anticipating for us the culmination of our services of Holy Week at the Great Vigil of Easter (below).

HOLY SATURDAY – Great Vigil of Easter @ 8 PM



The services of Thursday, Friday, and Saturday, are really designed as one long service spread out over three days – the “*Triduum*” – culminating with the Great Vigil of Easter. This is the climactic service of the Christian year and is, appropriately, the most elaborate service as well.

Rich with symbols — fire, darkness and light, baptism, music, story — the Great Vigil celebrates new life! Accordingly, this service is the preeminent occasion for the celebration of baptisms – or, in the absence of candidates for baptism, a renewal of our baptismal covenant. And then, at the appointed time, we will “find” the alleluias we hid away before our Ash Wednesday services ... and we will sing them out.

FEASTS OF THE RESURRECTION – Easter Sunday @ 8 AM (TRINITY HALL) and 10:15 AM (ST. HELENS HALL)

And, of course, the services on Easter morning will be celebrated with great joy! To mark the occasion, the church will be adorned with flowers for the season. And the Choir will be on hand to help lead the celebration at BOTH of our morning services.

NOTE: The 10:15 service will be in St. Helens Hall ... and an Easter Egg Hunt is planned in lieu of Children’s Chapel during that later service!

ANNOUNCEMENTS

Coffee Hour/Adult Forum — Today @ 9:15 AM

Our weekly adult forum meets in Brooks Hall between the morning services.

After the early service this morning (as time allows), we'll talk about the services of Holy Week and Easter that are coming up this week. And we'll also put our time and talents to good use as we learn about how to make palm crosses of our very own!! (Suitable to use as gifts, as well.)

Peace and Social Justice Team (PSJ) — Today @ 11:30 AM

Trinity's Peace and Social Justice Team meets today after the 10:15 service in the Library. Please join us to talk about PSJ's Adult Forum coming up on April 23rd about the immigrants in our midst and more... Hope to see you there! For more info, contact Betsy Lamb, felamb@yahoo.com or Prue Sousa, sousapdx4@bendbroadband.com.

Lent Madness — Continues Monday-Wednesday

For those who follow college basketball, "March Madness" has ended, but here at Trinity "Lent Madness" is not yet over. We've moved into the round of the "Faithful Four" when things get even more interesting (and/or weird) as we head towards Wednesday and the winner of the "Golden Halo" this year. More info may be found at www.lentmadness.org, and/or on the large bulletin board in Brooks Hall.

Trinity Pilgrims Hike — Thursday

This Thursday, it's the annual hike between Benham Falls and Dillon Falls. All hikers and walkers are welcome.

Details are sent to the hiking list, so contact Loretta Slepikas to have your names added. Loretta, lorettaslepikas@gmail.com.

Children's Chapel — NEXT Sunday: Easter Sunday

At the beginning of our Easter celebration, the children will gather at the front of church (in St. Helens) and then be invited to go on to Children's Chapel. Children's Chapel this year will include an Easter egg hunt in the Trinity sanctuary, followed by a special Easter movie and a short Godly Play lesson. Then the children will return to St. Helens Hall to celebrate the Easter Eucharist with their families.

The Nursery will continue to be available in the Trinity Nursery Room for the 8:00 service and the Wiggle Room (at the back of the sanctuary in St. Helens) will be open during 10:15 AM services.

Interfaith Network of Central Oregon (INCO) presentation — Wednesday, April 19th

You are invited to attend the next INCO gathering on April 19th at 12 noon, when Rabbi Jay Shupack will commemorate Holocaust Remembrance Day by sharing a number of insights from his class "The Jewish Roots of Christianity." Rabbi Shupack is Bend's first resident Rabbi and he presently serves as Congregational Rabbi for the Jewish Community of Central Oregon.

Questions? Call or email Gail McGuire at (541) 617-3991 or gmcguire@bendbroadband.com.

Our United Thank Offering Campaign continues — UTO Boxes due on Sunday, April 23

If your Lenten discipline has included using UTO boxes to collect your offerings, we ask you to return them on the SECOND Sunday of Easter, April 23. Change will be accepted, of course, but if you write a check, please make it out to Trinity, with UTO on the memo line.

Sewing Day for Boutique Projects — Monday, April 24th, 9AM - 4PM

We will be having a Sew Day on April 24th in Brooks Hall starting at 9 am. Knitters are also welcome.

- ◆ The committee invites you to come and get started on items for the boutique. Please bring your own project, supplies, patterns and sewing machine.
- ◆ An iron, ironing board, cutting mat, and rulers will be provided.
- ◆ Some popular items from last year were place mats, table runners, small zip bags, aprons, story book pillows, and potholders. We definitely need some new ideas!
- ◆ We like to use good, quality fabrics. If you have some fabric to donate or would like to purchase some for the projects, please contact Barb Lowery. We would like fall, Christmas, or fabrics for children's items.
- ◆ If you would like to bring something to share for lunch, please let Barb know.

For more information, please call Barb Lowery at (541) 593-6614 or email barbiequilter@gmail.com.

Know Your Neighbor: Warm Springs Reservation — Thursday, April 27th, 6 – 8 PM

For the third straight year Trinity will cosponsor, along with the COCC Native American Program, a presentation on Native American culture and heritage. Mark your calendars for Thursday evening, April 27th, for a panel discussion titled, “Know Your Neighbor: The Warm Springs Reservation”. A panel of tribal elders/leaders, facilitated by COCC Native American Program Director, Gina Ricketts, will help us learn more about our neighbors who live just a few short miles to the north.

Questions? Contact Rick Negus, (541) 480-4229 or negus@bendbroadband.com.

Save the Date — Cove/COPY Fundraiser @ Broken Top Bottle Shop, May 5th

This year's Cove/COPY fundraiser is to help us reach our overall goal to raise \$30,000 and send 40 kids to Ascension Camp in Cove, Oregon this summer.

Trinity Episcopal Church is partnering with the Deschutes County Sheriff's Office Central Oregon Partnerships for Youth (COPY), Deschutes Family Recovery (Family Drug Court) and Big Brothers/Big Sisters to provide full scholarships to at-risk kids, especially those who have been impacted by parental or guardian incarceration.

In our ninth year, last year, we sent 30 kids! SAVE THE DATE, enjoy music, see the raffles, eat dinner, and help us reach our goal!

Highway Clean up Date Changed to May 20th

In case you missed this in the last email, the highway clean up noted in the Trinity Trumpet will be on May 20th. More information and sign-up sheets will be available closer to that date.

Save the Date — Trinity Bazaar, November 18th

The Trinity Boutique and Bake Sale will be held November 18th. Save that date on your calendars for the best ever boutique! The planning committee has already met and activity has begun ... watch for upcoming work parties (like the sewing day listed above).

IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542.

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone - 541-382-5542 - or email - ministry@trinitybend.org.

4/9	Palm/Passion Sunday	8 AM 9:15 AM 10:15 AM 11:30 AM	Palm Sunday Procession and Passion Liturgy: Rite II Adult Forum: <i>Keeping Holy Week</i> ... and making palm crosses!! Palm Sunday Procession and Passion Liturgy: Rite II Peace and Social Justice
4/10	Monday	3 PM	Boutique Committee
4/12	Wednesday	9 AM 12 PM 1 PM 4 PM 6:30 PM	Sermon Reflections Holy Eucharist (Chapel) The A-Team Centering Prayer Choir Rehearsal
4/13	Maundy Thursday	5:30 PM 6:30 PM	Agapé Dinner Liturgy with Foot Washing (and stripping of the altar)
4/14	Good Friday	12 Noon 1 PM 6:30 PM	Stations of the Cross (St. Helens) Labyrinth to follow Good Friday Liturgy (Trinity)
4/15	Holy Saturday	9 AM 8 PM	Altar Guild Great Vigil of Easter ... with Baptisms of Anna and James Duvall ... and the First Alleluias of Easter!
4/16	Sunday of the Resurrection: Easter Sunday	8 AM 10:15 AM 11:30 AM	Holy Eucharist: Rite II (Trinity) Holy Eucharist: Rite II (St. Helens) Coffee Hour

MINISTERING TODAY

CLERGY:	The Rev. Jed Holdorph The Rev. Gaye Lawson
LECTORS AND EUCHARISTIC MINISTERS	
8:00 AM	Joan Wellman, Kake Huck
10:15 AM	Cathy Douglass, Connie McCracken, Terry Rahmsdorff
ACOLYTE:	Abby Smith
USHERS:	
8:00 AM	Pieter Van Zandt and Pat Croll
10:15 AM	Rick and Sandy Negus
INSTRUMENTALISTS:	April Lane and Betsy Lamb
ALTAR GUILD:	Donna Young, Susan McKnight, Ann Havill, Joe and Faye Sharpe