

✠ *The Last Sunday after the Epiphany* ✠

February 26, 2017

Good morning! We're so glad you're here!

If you are new to this faith community or visiting, we'd like to share information with you about worship and ministries at Trinity. Please let an usher know you'd like a Welcome Booklet and also fill out an information card so we can get to know you!



~~ Children are always welcome in church ~~

The Sunday Papers coloring pages and activity bags are available at the back of the sanctuary so children can sit with their parents during the church service. The nursery is open and available for parents who would appreciate this offering. It is located in the west wing of this building, up the stairs outside the west sanctuary door. Older children are invited to Children's Chapel (September to mid-June) during the first part of the service, returning for the Eucharist.

Parents, grandparents, and guardians are welcome to join their children in the Nursery or Children's Chapel to observe and enjoy these activities.

The following pages of this bulletin provide information about our services this morning, including the text of our assigned readings and the music (at our 10:15 service), as well as news about upcoming events. Please take this bulletin with you to refer to in the coming days.

*The Altar Flowers are given this morning
to the glory of God.*

The small candle on the altar is a *Candle for Peace*. A practice begun in Russia, peace candles are being passed from church to church around the world. (Ours is from St. Paul's Episcopal Church in The Dalles, Oregon.) The candles and the story of the peace candle are available at the back of the church.



We hope guests and visitors will take a peace candle to their home church.

Trinity Episcopal Church | 541-382-5542 | www.trinitybend.org
Mailing address: 469 NW Wall St, Bend OR 97703

<p>Bishop: The Rt. Rev. Patrick Bell</p> <p>Rector: The Rev. Jedediah Holdorph</p> <p>Assisting: The Rev. Canon Marianne Wells Borg The Rev. Jeffrey Bullock The Rev. Celine Burke The Rev. John Collins</p> <p>Deacon: The Rev. Gaye Lawson</p> <p>Director of Music: Susan Evans</p> <p>Parish Admin: Jan Stalker</p> <p>Sexton: Mark Schlerf</p>	<p>Vestry</p> <p>Sr. Warden: Joan Wellman</p> <p>Jr. Warden: Karen Hauswald</p> <p>Vestry: Jim Allen, Jeannette Beeger, Cathy Douglas, John Lawson, Julie Lear, Bill Silliman, Bill Swarts, Brent Walters, Donna Young</p> <p>Vestry Clerk: Judy Warren</p> <p>Treasurer: Bill Brisson</p> <p>Pledge Secy: Joan Wellman</p>
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THE LAST SUNDAY AFTER THE EPIPHANY

February 26, 2017

Holy Eucharist, Rite II – 8:00 AM

THE LITURGY OF THE WORD

The Opening Acclamation BCP, p. 355

The Collect for Purity BCP, p. 355

Gloria BCP, p. 356

The Collect of the Day and Lessons (see pages 6-9):

Exodus 24:12-18

Psalm 99

2 Peter 1:16-21

Matthew 17:1-9

Sermon – The Rev. Jedediah D. Holdorph

The Nicene Creed BCP, p. 358

The Prayers of the People, Form II BCP, p. 385

Confession and Absolution BCP, p. 360

Birthday/Anniversary Blessings (see page 10)

THE LITURGY OF THE TABLE

Offertory

While the table is prepared, ushers receive offerings of money or other gifts and then present these offerings to the celebrant. As the offerings are brought forward, the Celebrant says

All things come of thee, O Lord;

People **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer B BCP, p. 367

Post-Communion Prayer BCP, p. 366

Blessing and Dismissal BCP, p. 366

THE LAST SUNDAY AFTER THE EPIPHANY

February 26, 2017

Holy Eucharist, Rite II – 10:15 AM

It is customary for the congregation to prepare for the service in quiet and prayer.

*The full text of the service is provided in the blue Book of Common Prayer.
Hymns and other sung parts of the service are printed in the red Hymnals.*

THE LITURGY OF THE WORD

Prelude

Processional Hymn

“Alleluia, song of gladness”

Hymnal 123

The Nursery offers care for young ones at both services.

“Children’s Chapel” is provided most Sunday during the 10:15.

Opening Acclamation

The people standing (as they are able), the Celebrant says

Blessed be God: Creator, Redeemer, and Giver of Life.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Celebrant continues, saying

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise/Gloria in excelsis

The Gloria or some other song of praise is sung at the 10:15 service (as printed on following page):

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant bids the assigned collect, saying these or some other words of introduction

The Lord be with you.

People **And also with you.**

Priest Let us pray.

○ God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading – Exodus 24:12-18

A lector reads the first reading from Scripture, first saying

A Reading from the Book of Exodus.

THE LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.

Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

At the conclusion of the reading, the lector says

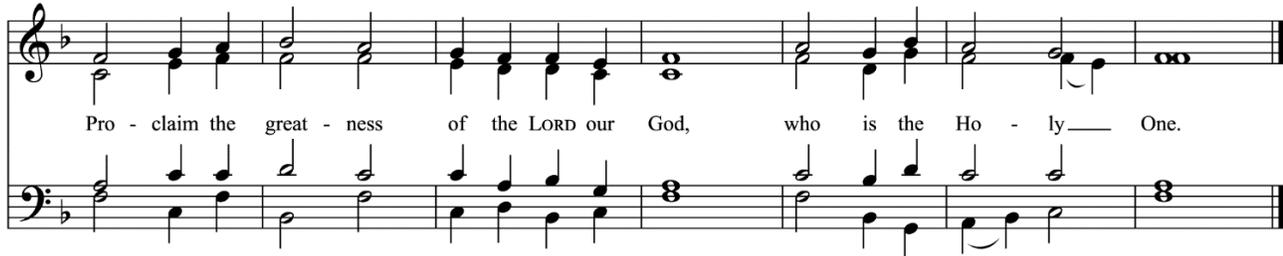
Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm – Psalm 99

A reader leads the congregation in saying the Psalm at the 8 AM service.

At the later service, the choir sings the antiphon once, then the congregation sings the antiphon with the choir. The Cantor sings the verses, with the congregation joining in singing the antiphon as indicated below.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

Antiphon

- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.

Antiphon

- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

Antiphon

- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

Antiphon

Second Reading – 2 Peter 1:16-21

A lector reads the second reading from Scripture, first saying

A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gospel Hymn (10:15 only) **“Songs of thankfulness and praise”**

Hymnal 135

Gospel – Matthew 17:1-9

The People remain standing, as they are able, for the reading of the Gospel. The Deacon (or a Priest) reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him.

Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.”

While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear.

But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon – The Rev. Jedediah D. Holdorph

A period of silence will be observed for reflection after the sermon.

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form II

BCP, p. 385

The Confession and Absolution

BCP, p. 360

The Exchange of the Peace

As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying

The peace of the Lord be always with you.

People **And also with you.**

Please greet those sitting beside and in the rows in front of and/or behind you.

Birthday/Anniversary Blessings (along with other special prayers/announcements)

Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.

For birthdays:

Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

If other members of the congregation wish, they may ask for additional prayers and blessings.

A small "treasure chest" is placed on the chancel rail near the flowers. As members come forward for blessing, they may choose to place a thank offering in the chest. These gifts will be used to support outreach efforts for others in our community.

THE LITURGY OF THE TABLE

Offertory Music

Jubilate Deo, Alleluia!

Judith Herrington

Representatives of the congregation bring the people's offerings of bread and wine to the deacon. While the table is prepared, ushers will receive offerings as music is sung.

The ushers present offerings of money or other gifts and then present these offerings to the celebrant. As these offerings are presented at the 10:15 service, the People sing the following, using the tune of Hymn 380.

**Be present at our table, Lord:
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving, Eucharistic Prayer B

BCP, p. 367

The text of the prayer and responses is provided in the blue Book of Common Prayer, continuing on page 367.

The setting for the Sanctus ("Holy, holy, holy Lord ...") is sung as below.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The service continues on page 368.

The Breaking of the Bread and Sharing of Communion

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Then may be sung or said

Alleluia. Christ, our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following or some similar words of invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct parishioners forward at the appropriate time.

If you would prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament.

Gluten-free wafers are available. Please notify the clergy at the altar rail if this is needed.

Communion Music

At the Name of Jesus
One Spirit, One Church

The choir and/or instrumentalists typically share music while the people receive communion.

Prayer Station

A prayer station is available while communion is being shared. If you would appreciate personal prayer, please step to the station beside the steps and a member of the Prayer Ministry Team will offer prayerful support for healing (and for sharing of any other concerns or thanksgivings).

Prayer after Communion

BCP, p. 366

The Celebrant and People say a prayer in unison, the Celebrant first saying, "Let us pray."

Commissioning of Eucharistic Visitor(s) – all stand

If communion is being taken out, the Celebrant commissions the Minister(s), saying

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread, one cup.**

The Blessing of God's People

The bishop when present, or the Priest, may bless the people.

Now go forth into the world in peace:
Be strong and of good courage;
Hold fast to that which is good;
Render to no one evil for evil;
Love the Lord your God;
Love your neighbor;
And love yourself.

And the blessing of God Almighty,
the Creator, Redeemer, and Giver of Life,
be on you, and remain with you,
in this world in which we live this day and forevermore.

People **Amen.**

-- adapted from form used by Presiding Bishop Michael Curry

Recessional Hymn

"Ye watchers and ye holy ones"

Hymnal 618

The Dismissal

The Deacon, or Celebrant, dismisses the people with these or similar words

Let us go forth in the name of Christ. (Alleluia. Alleluia.)

People **Thanks be to God. (Alleluia. Alleluia.)**

Postlude

The word "Alleluia" is written in a large, elegant, calligraphic font. The letters are primarily teal, with some purple highlights and flourishes. The word is written in a cursive style, with the 'A' being particularly large and decorative. Below the word, there are several purple loops and swirls that extend across the width of the text, adding a sense of movement and grace.

ANNOUNCEMENTS

Sunday Forum — TODAY @ 9:15 AM

Our weekly adult forum meets in Brooks Hall between our morning services, offering a time of fellowship, as well as a chance to exchange information or engage in deeper reflection.

This morning, we continue a reprise of a series we're calling "Church 101." For those new to Trinity (and the Episcopal Church), it's an introduction. For those who have been around for a while, think of it as a refresher/retooling course. This morning, Gaye Lawson keeps it fresh for us all as our guest speaker, talking about Prayer and Worship. (Next week, we'll talk about the Eucharist.)

Shrove Tuesday Pancake Supper — Tuesday @ 5:30 PM

In many parts of the world, *Mardi Gras* is an extravaganza. We call it Shrove Tuesday at Trinity – and it's a more modest affair – but it's still a party (and you can wear your *Mardi Gras* beads).

Whet your appetites for pancakes, prepared by the Trinity men, led by Dean Greenough. The men will start flipping the cakes at 5:30 pm, with sausage, berries, applesauce, syrup, whipped cream and juice on the side. And – by popular demand – we'll sing the "Pancake Song" before the night is through. If you wish to help this crew, please call Julie Lear, (541) 389-2490 to add your name to the volunteers for this great night!

As part of the festivities for the night, we'll set fire to last year's palm branches/crosses to make the ashes for us to use at our Ash Wednesday services the next day. Remember to add yours!

Ash Wednesday services — Wednesday @ Noon & 7 PM



Liturgical scholar Leonel Mitchell says that Ash Wednesday is the "Christian Yom Kippur" – a day of solemnity and penitence, a day to be reminded both of our mortality and our hope, the day we begin our observance of Lent.

We will have two services at Trinity on Ash Wednesday, March 1. At noon, we'll be joined by members of Nativity Lutheran and Grace First Lutheran. The later service will feature our Choir. Both services will include the Imposition of Ashes and Holy Eucharist.

Ministry Leaders Meeting — Thursday @ 3:30 PM

Be part of the ministry conversation at Trinity! You are welcome to join Fr. Jed and the folks that lead ministries at Trinity. If you would like to know more about Trinity's ministries and plans or have a thought about ministry that you would like to share, please join us! If there is a particular topic you are interested in, please call or email Genie McBurnett at (541) 317-8664 or genie@bendcable.com so she can add it to the agenda.

Lecture Weekend in Honor of Marcus Borg — March 10th – 11th @Trinity Cathedral, Portland

Days of Awe and Wonder, a new collection of Marcus' writings will be available during this lecture weekend. Look for information about the speakers and events of the weekend in Brooks Hall.

Registration is on line at www.marcusborgfoundation.org.

Lent Madness — Starts on “Ash Thursday”

Lent Madness pits 32 saints against each other in a bracket. A bit silly. Possibly irreverent. And yes, it's still a fine way to learn more about the saints who have gone before us.

We have a limited number of copies of this year's *Saintly Scorecard* (providing written background material AND a bracket, as well as individual brackets for your use at home). More information, including how to sign up for daily email updates, is available at www.lentmadness.org.

Spiritual Companions Group — Tuesday, March 7 @ 1:30 PM

The Spiritual Companions Group is extending their invitation to anyone interested in exploring spiritual direction to the next meeting in the small chapel. As Jesus said, “Come and see.”

Thursdays at Trinity — Starting on Thursday, March 9th (see insert for more information)

Grace Mokiwa @ Trinity — March 12th and March 19th

Grace Mokiwa, from Dar Es Salaam, Tanzania, leads the Adult Forum on Sunday, March 12th. Learn about the Mothers Union in the Anglican Diocese of Dar Es Salaam, especially Mary's House at the MU Hostel and Conference Center, which will provide safe housing for young mothers as they learn job skills. She will also make us aware of the need for water wells in the area of her home.

Mark your calendars now and plan to attend a dinner in Grace's honor on Sunday, March 19th at 5 pm. Please sign up in Brooks Hall. Donations for this dinner will be given to Grace to take home for the two projects she will tell us about.

New Meals and Conversation Groups

New Meal and Conversation groups are forming in March. These groups consist of six people who gather at least three times – rotating hosts along the way – for brunch, lunch, dinner or a picnic. This is a wonderful way to get to know others better. Signup today in Brooks Hall. Contact Peggy Ziegler @ pjziegler@bendcable.com or (541) 388-1138 for more information.

The 2nd Annual Trinity Women's Retreat

Forty women participated in Trinity's second Women's Retreat last weekend! Thank you to our planning team, presenters, small group leaders, musicians, cooks, worship leaders, and helpers of all sorts. Thank you to all who came and shared their hearts, minds, and voices. Together we created a strong and welcoming community! Please complete the survey you received, and let a member of the planning team know if you'd like to help create Trinity Women's Retreat 2018.

Family Kitchen Events

There are two fun community events coming up to benefit Family Kitchen. Join us at one or both!

- ***Mother's Kitchen Downtown Grand Opening - March 3rd 4:30 - 9pm***

The folks at Mother's Juice Cafe have opened a restaurant in Downtown Bend in the Oxford Hotel building. They have dedicated 10% of the proceeds from this grand opening celebration to Family Kitchen. Come for your First Friday dinner and/or cocktails!

- ***Stone Lodge Waffle Bar - March 25th 8-10am***

The Waffle Bar is a fund/awareness-raising event held regularly by staff and residents of Stone Lodge. Family Kitchen is the focus for their March event. Community members are welcome!

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone – (541) 382-5542, or email - ministry@trinitybend.org.

2/26	Sunday		Last Sunday after the Epiphany
		8 AM	Holy Eucharist: Rite II
		9:15 AM	Adult Forum: <i>Church 101 – Prayer and Worship</i>
		10:15 AM	Holy Eucharist: Rite II
		11:30 AM	Coffee and Conversation
2/28	Tuesday	5:30 PM	Shrove Tuesday Pancake Supper
3/1	Wednesday		Ash Wednesday
		9 AM	Sermon Reflections
		12 Noon	Holy Eucharist & Imposition of Ashes (Trinity Sanctuary)
		4 PM	Centering Prayer
		7 PM	Holy Eucharist & Imposition of Ashes (Trinity Sanctuary)
3/3	Thursday	2 PM	Women’s Retreat Team Debrief
		3:30 PM	Ministry Leaders Meeting
		7 PM	Taize Service (this month at Shalom Bayit, 21555 Modoc Ln)
3/5	Sunday		First Sunday in Lent
		8 AM	Holy Eucharist: Rite I
		9:15 AM	Adult Forum: <i>Church 101 – Eucharist</i>
		10:15 AM	Holy Eucharist
		11:30 AM	Coffee and Conversation



MINISTERING TODAY

CLERGY: The Rev. Jed Holdorph
The Rev. Gaye Lawson

LECTORS AND EUCHARISTIC MINISTERS:

8:00 AM Cathy Douglass, Kake Huck
10:15 AM Joan Wellman, Arlene Ullman, Cris Craig

ACOLYTE: Cody English

USHERS:

8:00 AM Russ and Jeanne Merritt
10:15 AM Lee McGee, Jennifer MacHaffie

MUSIC DIRECTOR: Susan Evans

INSTRUMENTALIST: April Lane

ALTAR GUILD: Linda Phillips, Carol Spongberg, Jim Allen, Emily Berry

IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542