

✠ **Sunday, September 20, 2020** ✠

The 16<sup>th</sup> Sunday after Pentecost

*Good morning ... Buenos días ... Bonjour*



## **TRINITY EPISCOPAL CHURCH**

469 NW Wall Street  
Bend, Oregon 97703  
541 382-5542  
[www.trinitybend.org](http://www.trinitybend.org)

# A Celebration of the Holy Eucharist

During the fall of this year, our Presiding Bishop Michael Curry, together with the equivalent officers in the Anglican and Evangelical Lutheran churches of Canada and the United States, invites us to celebrate the “Season of Creation.” This is a time for renewing, repairing and restoring our commitments to God, to one another and all creation – relationships at the heart of Christian discipleship.

This morning’s liturgy is inspired by this invitation.

## THE 16<sup>TH</sup> SUNDAY AFTER PENTECOST

September 20, 2020  
Holy Eucharist – 10 AM

### THE MINISTRY OF WORD AND PRAYER

#### Prelude

“Then Shall the Righteous Shine Forth”

by Felix Mendelssohn

*After the prelude, a bell is rung three times. This ringing of the bell does not merely announce the start of the liturgy; it is a call to quiet ourselves.*

*We hope you will take advantage of this invitation to be still.*

#### Opening Acclamation

*The people standing (as they are able), the Celebrant says*

Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God’s reign, now and for ever. Amen.**

*The Celebrant then continues*

O hidden Life, vibrant in every atom,

*People* **O hidden Light, shining in every creature,**

*Celebrant* O hidden Love, embracing all in Oneness,

*People* **May all who feel themselves as one with you,  
know they are also one with all creation**



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. (*silence*)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading – Jonah 3:10-4:11

*The appointed readings follow, the reader first saying*

A Reading from the Book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.”

And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die.

He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?”

And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

*At the conclusion of the reading, the lector says*

Hear what the Spirit is saying God’s people.

*People*    **Thanks be to God.**

### The Psalm – Psalm 145:1-8

*The People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below). If there are an odd number of verses, the last verse repeats the final two bars.*



- 1 I will exalt you, O holy **God**, \*  
and bless your Name for ever and **ever**.
- 2 Every day will I **bless you** \*  
and praise your Name for ever and **ever**.
- 3 Great are you, O God, and greatly to be **praised**; \*  
there is no end to your **greatness**.
- 4 One generation shall praise your works to an-**other** \*  
and shall declare your **power**.
- 5 I will ponder the glorious splendor of your **majesty** \*  
and all your marvelous **works**.
- 6 They shall speak of the might of your wondrous **acts**, \*  
and I will tell of your **greatness**.

<sup>7</sup> They shall publish the remembrance of your great **goodness**; \*  
they shall sing of your righteous **deeds**.

<sup>8</sup> You are gracious and full of com-**passion**, \*  
slow to anger and of great **kindness**.

## **Second Reading – Philippians 1:21-30**

*A lector reads the second reading from Scripture, first saying*

A Reading from the Letter of Paul to the Philippians.

**T**o me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing.

For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well -- since you are having the same struggle that you saw I had and now hear that I still have.

*At the conclusion of the reading, the lector says*

Hear what the Spirit is saying to God's people.

*People*     **Thanks be to God.**

# Gospel Hymn

# “Jesus Christ, yesterday, today and forever”

As the Gospel Book is brought forward, the following is sung.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the notes. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The music is written in a simple, hymn-like style with block chords and simple melodic lines.

Je - sus Christ, Je - sus Christ,  
Je - su - cris - to a - yer, Je - su - cris - to hoy,  
yes - ter - day, to - day, and for - ev - er.  
siem - pre se - rá el Se - ñor.

Text: Suzanne Toolan, RSM, b.1927; Spanish tr. by Ronald F. Krisman, b.1946  
Tune: Suzanne Toolan, RSM, b.1927  
© 1988, 2004, GIA Publications, Inc.

## Gospel – Matthew 20:1-16

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard.

“When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same.

“And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’

“When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’

“When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’

“But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’

“So the last will be first, and the first will be last.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon** – The Rev. Gaye Lawson



## Affirmation of Faith

Keld B. Hansen, South West eco churches

*An Affirmation is said, all standing (as they are able).*

**We believe in God,  
who creates all things,  
who embraces all things,  
who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ,  
the suffering one, the poor one,  
who loves and cares for the world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**

**We believe in the everlasting life of God.  
And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

## The Prayers of the People

*Prayer is offered for the world and its people, for those who suffer and those in need, and for the Church and its members.*

*The leader and people pray responsively. Particular intercessions and thanksgivings may be offered by the leader of the prayer and by members of the congregation in the times of silence.*

*A person appointed bids the prayers, first saying*

**Let us pray for the Church and for the World.**

**We pray for the Church ...**

*Prayers for the Church, including others in the worldwide Anglican Communion, follow. After offering specific concerns, the leader continues*

People We pray that we may faithfully claim our vocation as caretakers of Creation.  
**Lord, hear our prayer.**

Leader We pray for this world that Jesus loves so dearly. We pray for the leaders of the nations, that they may care deeply for the earth and for the poor, that there may be justice and peace for all.

People **Lord, hear our prayer.**

Leader We pray for our nation, and for those elected to public service: for Donald, our President, for Kate, our Governor, for Congress and our Courts. We pray for our communities.

In this election year, we especially pray for wisdom, courage, and grace to create a nation that reflects the Reign of God.

People **Lord, hear our prayer.**

Leader We pray for the sick, the homeless, those in prison, those who suffer and those in any kind of trouble.

Let us pray for our own needs and those of others.

*Specific prayer concerns are named, as requested by email to [trinitybendprayers@gmail.com](mailto:trinitybendprayers@gmail.com).*

*After a time of silence, the leader continues*

Have compassion on those who suffer from any grief or trouble.

People **Lord, hear our prayer.**

Leader We pray for those who have died.

*Particular remembrances may be offered. After a time of silence, the leader continues*

Give to the departed eternal rest.

People **Lord, hear our prayer.**

*The Celebrant concludes the Prayers with the following or some other suitable Collect.*

Lord of all existence, through your word you bring peace and calm to fearful hearts and minds: surprise our complacency through the wonder of your creation; and bring us to new faith and trust in you; through Jesus Christ, who reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Exchange of the Peace

*All stand and prepare to greet one another in the Lord's name, the Celebrant first saying*

The peace of the Lord be always with you.

*People* **And also with you.**

*Please greet any who may be near with a word of peace.*

## Birthday/Anniversary Blessings (along with other special prayers/announcements)

*Those with birthdays and/or anniversaries to celebrate are invited to come forward to receive a blessing. The People and Celebrant say the appropriate prayer together.*

*For birthdays:*

**Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.**

*For anniversaries:*

**O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

# THE LITURGY OF THE TABLE

## Offertory Music

**“How Can I Keep From Singing?”**

arr. by John Abdenour

*While the table is prepared, members of the congregation may make offerings of money. If you are able to support the ongoing life of this congregation, please continue to offer a check or use your credit card as you have in the past. If you'd like, you may also make a gift [online](#).*

*Once the table is prepared, the People sing the following, using the tune of Hymn 380.*

**Be present at our table, Lord;  
Be here and everywhere adored;  
These creatures bless; and grant that we  
may feast in fellowship with thee. Amen.**

## The Great Thanksgiving <sup>1</sup>

*The people remain standing (as they are able). The celebrant says or sings*

*Celebrant* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*The Celebrant continues*

How majestic is your name in all the earth, O God.  
Over the eons, your merciful might evolved our home,  
a fragile and beautiful blue planet.  
Here, by your wisdom, are both life and death, growth and decay,  
the nest and the hunt, sunshine and storm.

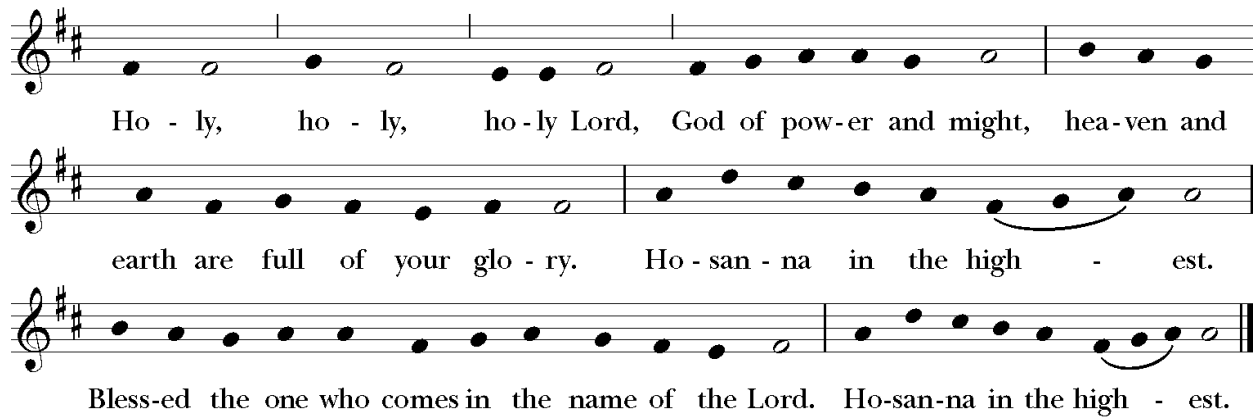
Sustained by these wonders, we creatures of dust join in the ancient song:

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<sup>1</sup> A note from the author of this morning's Eucharistic Prayer, Gail Ramshaw, about her intent:

Much Christian praise evokes the ancient belief that God created earth as a paradise in which death was contrary to the divine will. In response to centuries of scientific discovery, this Earth Eucharistic Prayer recognizes that God created a world in which, from its beginnings, life contended with death. Such a worldview suggests a theology in which Christ's death and resurrection do not deny God's natural order, but rather epitomize and sanctify it.

*The People and Priest sing the following together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed the one who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

You took on our flesh in Jesus, our healer.  
In Christ, you bring life from death; we remember his cross,  
we laud his resurrection.  
Broken like bread, he enlivens our body.  
Outpoured like wine, he fills the earth with goodness.

We praise you for the heart of Jesus,  
so filled with your love for this earth.  
In the night in which he went to death, he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this to remember me.”

Again, after supper, he took the cup,  
and when he had given thanks,  
he gave it to them and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All*     **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

You create the worlds,  
    you uphold the living, you embrace the dead.  
Send forth your Spirit, and renew the face of the earth,  
    sanctify these gifts to be your Body and Blood,  
and strengthen us for our journey with this holy meal.  
Give us a future that trusts in you and cares for your earth,  
so that, empowered by your promises,  
we rise from our deaths to praise you again.

All this we ask through Jesus Christ.  
By whom, and with whom and in whom,  
in the unity of your Creative Spirit,  
with all that has been, is and will be in your universe,  
we worship you in songs of everlasting praise.

*People*   **Blessing and honor and glory and power  
be yours for ever and ever. Amen.**

## Lord's Prayer

*Presider*   As Christ teaches us,  
we pray,

*All*     **Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.**

## The Breaking of the Bread and Sharing of Communion

*After the breaking of the bread, the Celebrant may say*

The Body of Christ is broken for the life of the world.  
Here is Christ coming to us in bread and in wine.  
The gifts of God for the people of God.

*A period of silence is kept.*

*Then may be sung*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following or some other words of Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Music

**“Rock of Ages”**  
by Hugh Livingston

## Prayer after Communion

*The ancient tradition of the Church reminds us that when it is impossible to be present at a celebration of the Eucharist, and to receive Holy Communion, the desire to be united with Christ (and the People of God) in the Sacrament is enough for God to grant all the spiritual benefits of Communion.*

*The presider invites the following prayer to be said by all:*

**In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

*(from A Prayer Book for the Armed Services)*

## The Blessing of God's People

*The Priest may bless the people, using the following or some other form.*

Go out into the world rejoicing, and encounter the Creator who waits to meet you there; Savor its richness and diversity and live as those who praise God for its bounty; and the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit, bless you, that you might be a blessing to others today and always.

*People*    **Amen.**

## Recessional Hymn

**“Singing songs of expectation”**

see next page

## The Dismissal

*The Deacon, or the Celebrant, dismisses the people with these or similar words*

Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People*    **Thanks be to God.**

## Postlude

**“Singing Songs of Expectation”**

arr. by Charles Callahan





1 Sing - ing songs of ex - pec - ta - tion, on - ward  
 2 One the light of God's own pres - ence, o'er his  
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of  
 ran - somed peo - ple shed, chas - ing far the  
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.  
 gloom and ter - ror, bright - ening all the path we tread:  
 one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and  
 one the ob - ject of our jour - ney, one the  
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we  
 faith which nev - er tires, one the ear - nest  
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.  
 look - ing for - ward, one the hope our God in - spires.  
 might - y Fa - ther reigns in love for ev - er - more.

## ANNOUNCEMENTS: FRIDAY, SEPTEMBER 18, 2020

### **Trinity Social Hour — Fridays @ 4 PM**

Join other members of the family in an informal Zoom conversation. It goes without saying, “Bring Your Own Beverage”! This is the invitation link: <https://us02web.zoom.us/j/822684505>.

This is a recurring weekly event, running at least for a few more weeks ... **and beyond!!**

### **Adult Forum — Sunday @ 9 AM (on-line)**

Our weekly adult forum meets weekly, offering a time of fellowship, as well as a chance to exchange information or engage in deeper reflection.

The forum schedule is beginning to come together for the fall. This morning, we welcome – VIRTUALLY! – our Presiding Bishop Michael Curry. As part of last week’s meetings with the House of Bishops, he offered one of his occasional “Word to the Church” communiques. We’ll see/hear him and allow for reactions.

Next Sunday, we’ll welcome Milagros Arapicio and Joanne Mina. They work at the Latino Community Association, affording them deep knowledge of the experience of our Latino neighbors amidst all of the challenges of our current times.

Please join us by following the link to this Zoom gathering:

<https://us02web.zoom.us/j/89012551409?pwd=UVI5azZDYs9ZaEgCNUw5dUl4UWovZz09>

### **Sunday @ 10 AM (on-line)**

We gathered, albeit virtually, in Trinity last Sunday. It was a return to a familiar space and, for many, it was “good to be home” again! But we return to St. Helens this morning, mostly to ensure space for the singers and other worship leaders to gather relatively safely. The liturgy we’re following this morning will extend our summer liturgical staycation celebrates a “Season of Creation.”

If you have prayer requests for this weekend, send them to [trinitybendprayers@gmail.com](mailto:trinitybendprayers@gmail.com) no later than 8 am on Sunday.

We thank you for continuing to be so generous. You can continue to give by check or online @ <https://trinitybend.org/donations/>. Your financial support is critically important.

### **YouTube**

As always, we’ll be streaming on YouTube. Here’s the YouTube link: [https://youtu.be/rdMJxIiK\\_38](https://youtu.be/rdMJxIiK_38). You just need to click on the link at 10 am on Sunday to join us live. (If nothing happens, go to the Trinity Episcopal Church Bend” YouTube channel and look for a video with “Live Now” and click there.)

### **Facebook**

We’re also streaming live from our Facebook “group” @ [www.facebook.com/groups/1058566457549205](https://www.facebook.com/groups/1058566457549205).

Once we start, you should be able to share the livestream or make it a “watch party” and let all your friends join us, as well.

If you have a Hymnal at home, we’ll be singing the following three hymns:

Opening Hymn:	“All who hunger gather gladly”	WLP 761
Gospel Hymn:	“Jesus Christ, yesterday, today and forever”	
Closing Hymn:	“Singing songs of expectation”	Hymnal 527

### **Coffee Hour — Sunday @ 11:15 AM ... or thereabouts (on-line)**

Following Sunday worship, we invite you to gather with friends and loved ones and enjoy a cup of coffee and something tasty to eat ... whatever you provide! Join us on Zoom this Sunday at 11:15 am. The invitation link is: <https://us02web.zoom.us/j/991927954?pwd=ZU5aekJ3R3NPMHpRYnFIWU5Hd21DQT09>.

### **Prayers in the Evening — Tuesday @ 4 PM (on-line)**

We invite you to join us for a chance to join our weekly opportunity to check in with one another and then offer our prayers at: <https://us02web.zoom.us/j/196797551?pwd=Vos4dEZqb1hNTFJydIVqSUIaNEgZZz09>.

### **Sermon Reflections — Wednesday @ 9 AM (on-line)**

The weekly “Sermon Reflections” group meets every Wednesday @ 9 am. Join the conversation on Zoom @ <https://us02web.zoom.us/j/837943460?pwd=Mm5DMFpPV2tvNoNsbC5vVWlkbFduUT09>.

### **Noonday Prayers — Wednesday @ 12 noon (on-line)**

We gather for noonday prayers every Wednesday @ 12 noon. Look for the “This Week at Trinity” email on Monday – or our parish website – for more information about plans for this week.

### **Episcopal Relief and Development (ERD) responds to hurricanes and wildfires**

The hurricanes and tropical storms just keep coming. ERD continues to work with local Church partners in Louisiana and Texas as they provide emergency services such as temporary housing, laundry and building and vehicle repairs following Hurricane Laura.

With the devastating wildfires in Oregon, California and Washington, ERD is working with partner dioceses to assess needs and deploy disaster response plans. The economic and physical effects of the pandemic have already disproportionately affected marginalized communities, making the wildfires more challenging.

Your donation to support these efforts is greatly appreciated. Use this link <https://support.episcopalrelief.org/hurricane-relief> to donate directly to the Hurricane Relief Fund at ERD. Donations to the US Disaster Response Fund at this link, <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation>, will help provide support to disasters such as the wildfires.

### **Help Wanted ... photos of pets (and owners)**

We won't be able to welcome you and the four-legged members of your family to church to celebrate the Feast of St. Francis this year, but – with your help – we can still celebrate the day by sharing the joy of “all creatures, great and small”!

Send Father Jed a photo of you with your pet(s). You can email him at [jed@trinitybend.org](mailto:jed@trinitybend.org). We'll include these images, as our technology allows, during our worship on Sunday, October 4.

### **Help Wanted ... memories of days gone by**

Thank you for your financial support these past months. Because of your faithfulness, the life and ministry of Trinity remains strong. Because of you, we continue to make a difference in our world. We don't gather together for in-person worship, but we have not closed! It's an act of love for one another and our world.

And we were set up to be secure in these times by those who came before. They left us a legacy.

The theme for this fall's annual appeal for your financial pledges is “Yesterday ... Today ... Tomorrow.” Especially if you've been at Trinity for a while, please send Father Jed a reflection or memory of someone or some moment from the past. We want to tell some of the story of those who paved the way before us.

## CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone – (541) 382-5542, or email - [ministry@trinitybend.org](mailto:ministry@trinitybend.org).

9/20	Sunday	9 AM 10 AM	Adult Forum: <i>Presiding Bishop Michael Curry (On-Line)</i> Holy Eucharist ( <i>On-Line</i> )
9/22	Tuesday	4 PM	Prayers in the Evening ( <i>On-Line</i> )
9/23	Wednesday	9 AM 12 noon	Sermon Reflections ( <i>On-Line</i> ) Noonday Prayers ( <i>On-Line</i> )
9/25	Friday	4 PM	Social Hour ( <i>On-Line</i> )
9/27	Sunday	9 AM 10 AM 11:15 AM	Adult Forum: <i>Latino Community Association (On-Line)</i> Holy Eucharist ( <i>On-Line</i> ) Virtual Coffee Hour ( <i>On-Line</i> )

## MINISTERING TODAY

<b>CLERGY:</b>	The Rev. Jed Holdorph The Rev. Gaye Lawson
<b>LECTORS:</b>	Mark Lane, Ann Havill
<b>MUSIC DIRECTOR:</b>	Christian Clark
<b>ORGANIST:</b>	Julie Geveshausen
<b>MUSICIANS:</b>	Jo Booser, Bill Brisson, Riki Strong, John Lawson

### IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Genie McBurnett, Pastoral Care Team, 541-317-8664, or the parish office, 541-382-5542.

Trinity Episcopal Church | 541-382-5542 | [www.trinitybend.org](http://www.trinitybend.org)

Mailing address: 469 NW Wall St, Bend OR 97703

<p><b>Bishop:</b> The Rt. Rev. Patrick Bell</p> <p><b>Rector:</b> The Rev. Jedediah Holdorph</p> <p><b>Assisting:</b> The Rev. Canon Marianne Wells Borg The Rev. Jeffrey Bullock The Rev. Celine Burke</p> <p><b>Deacon:</b> The Rev. Gaye Lawson</p> <p><b>Director of Music:</b> Christian Clark</p> <p><b>Organist:</b> Julie Geveshausen</p> <p><b>Sexton:</b> Mark Schlerf</p>	<p style="text-align: center;"><b>Vestry</b></p> <p><b>Sr. Warden:</b> Deby Welch</p> <p><b>Jr. Warden:</b> David Depew</p> <p><b>Vestry:</b> Chris Bell, Suzanne Brady, Bill Carrington, Todd Cary, Greg Hedger, Jennifer MacHaffie, Paula Pyron, Mark Welch, Mark Williams</p> <p><b>Vestry Clerk:</b> Judy Warren</p> <p><b>Treasurer:</b> Terri Rahmsdorff</p> <p><b>Pledge Secy:</b> Joan Wellman</p> <p><b>Parish Admin:</b> Jan Stalker</p>
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