

✠ *The Second Sunday after the Epiphany* ✠

January 16, 2022
10 AM

Good morning ... Buenos días ... Bonjour



TRINITY EPISCOPAL CHURCH

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Precautions during the pandemic

We are deeply appreciative of the science that has given us vaccines and treatments against COVID-19. And yet we know that the dangers of this virus are not entirely behind us. It is hard to know how best to proceed in the meantime.

“The Ecumenical Consultation on Protocols for Worship, Fellowship, and Sacraments,” involving clergy, scientists and United Methodist, Evangelical Lutheran, Episcopal and Roman Catholic leaders (among others), has offered guidance on how to proceed in today’s context of “a lingering pandemic.” Their guidance takes a relatively conservative approach and informs our steps back to a future beyond COVID-19.

For those choosing to attend in-person worship, we offer a couple expectations:

- We are requiring those who are eligible to be vaccinated (including boosters).
- We are requiring that those who attend wear proper masks – and wear them properly.

Note that face shields and “buffs” are not deemed adequate, as they will not adequately contain the droplets associated with the spread of this virus. Wearing a mask properly requires that both nose and mouth are covered completely (especially while indoors).

We also ask you to maintain physical distance from those not of your household (as much as is practicable in these circumstances). Sit apart from others as you arrive. When moving in the sanctuary, allow space between you and those in front and behind you.

By gathering under these practices, we continue to show love for our neighbors and ourselves.

A Celebration of the Holy Eucharist

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022

10 AM

THE LITURGY OF THE WORD

Prelude

“Wie schön leuchtet”

arr. by Charles Callahan

“Stand Up and Bless the Lord”

arr. by Raymond H. Haan

After the prelude, a bell is rung three times. The ringing of this bell does not merely announce the start of the opening hymn; it is a call to quiet ourselves.

We hope you will take advantage of this invitation to be still.

This morning’s service is being livestreamed. Please silence the ringer and disable the wi-fi on your smartphone, as noises distract and wi-fi signals can interfere with our setup.

Opening Acclamation and Collect for Purity

The People are invited to stand, as they are able. The Celebrant then says

Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God’s reign, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

The Collect of the Day

The Celebrant bids the assigned collect, saying these or some other words of introduction

The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments, may shine
with the radiance of Christ's glory, that he may be known, worshipped, and
obeyed to the ends of the earth; through Jesus Christ our Lord, who with you
and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Reading – Isaiah 62:1-5

A lector reads the first reading from Scripture, first saying

A Reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm – Psalm 36:5-10

The People sing the Psalm following what is known as “Simplified Anglican Chant.” Each half-verse of the Psalm is sung on the reciting note up to the last accented syllable (in bold print below.) If there are an odd number of verses, the last verse repeats the final two bars.



- 5 Your love, O God, reaches to the **heavens**, *
and your faithfulness to the **clouds**.
- 6 Your righteousness is like the strong mountains,
your justice like the great **deep**; *
you save both man and beast, O **God**.
- 7 How priceless is your love, O **God!** *
your people take refuge under the shadow of your **wings**.
- 8 They feast upon the abundance of your **house**; *
you give them drink from the river of your de-**lights**.
- 9 For with you is the well of **life**, *
and in your light we see **light**.
- 10 Continue your loving-kindness to those who **know you**, *
and your favor to those who are true of **heart**.

Second Reading – 1 Corinthians 12:1-11

A lector reads the second reading from Scripture, first saying

A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the conclusion of the reading, the lector says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn

"All praise to you, O Lord"

Hymnal 138

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o-be-dient to your word, the
 3 Oh, may this grace be ours: in you al-ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the
 man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
 drink of those re - fresh - ing streams which you a - lone can give.
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Gospel – John 2:1-11

The People remain standing, as they are able, for the reading of the Gospel. The Deacon (or a Priest) reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding.

When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."

His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now."

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon – The Rev. Jedediah D. Holdorph

The Nicene Creed

The word “creed” comes from the Latin credo, translated here as “we believe.” Credo is not simply belief in accurate propositions, but more deeply a sense of relationship or trust; an alternative translation might be “we give our heart” or “we trust” or “we rely upon.”

Developed in the 4th century as a means of unifying a divided church, the Nicene Creed has been used by Christians in worship for almost 2,000 years, and connects us to our ancient ancestors in the Communion of Saints.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form II

A person leads the Prayers of the People.

Leader I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, for Pat, our Bishop; for this gathering; and for all ministers and people.

Prayers for the wider Church, including others in the worldwide Anglican Communion, follow. After naming these specific concerns, the leader continues

Pray for the church.

The Leader of the Prayers continues in this fashion. You are encouraged to add your prayers in the moments of silence that follow.

I ask your prayers for peace; for goodwill among nations;
and for the well being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed,
and those in prison.

The Deacon (or other worship leader) reads the concerns requested this morning. After these names have been read, members of the congregation will be explicitly asked to add prayers of intercession and thanksgiving either silently or said aloud.

The Leader of the prayers then continues, saying

Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by the most holy one.

I ask your prayers for the departed.

Pray for those who have died.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds the following or some other concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Exchange of the Peace

As able, all stand and prepare to greet one another in the Lord's name, the Celebrant first saying

The peace of God be always with you.

People **And also with you.**

Please greet any who may be near with a sign or word of peace.

For the time being, we ask you to refrain from handshakes and hugs. Some prefer a "Namaste" gesture, an acknowledgement that we see one another as a child of God. Others may offer a 1960s peace sign. And, as has been observed, "since they require a dance step, elbow bumps are fun."

Birthdays/Anniversary Blessings (along with other special prayers/announcements)

We offer prayers for members of the congregation who celebrate birthdays and/or anniversaries this week.

For birthdays:

Watch over your children (child), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives (life), through Jesus Christ our Lord. Amen.

For anniversaries:

O gracious and everliving God, look mercifully on your servants. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE TABLE

Offertory Music

"Praise, My Soul, the King of Heaven"

Cwm Rhondda
arr. by James Kirby

We appreciate the generosity of the people of this congregation. We literally could not continue without your financial support. If you are able to support the ongoing life of this congregation, please continue to offer a check or use your credit card as you have in the past. If you'd like, you may also make an online donation @ <https://trinitybend.org/donations/>.

We will not pass an offering plate this morning. If you have an offering to make, you may leave a gift in the collection basket as you come forward for communion.

Once the table is prepared, the People sing the following, using the tune of Hymn 380.

**Be present at our table, Lord:
Be here and everywhere adored;
These creatures bless; and grant that we
may feast in fellowship with thee. Amen.**

The Great Thanksgiving, Eucharistic Prayer B

The people remain standing (as they are able). The celebrant says or sings

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Presider As our Savior Christ
has taught us,
we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread and Sharing of Communion

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

**[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]**

Facing the people, the Celebrant says the following or some similar words of invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.

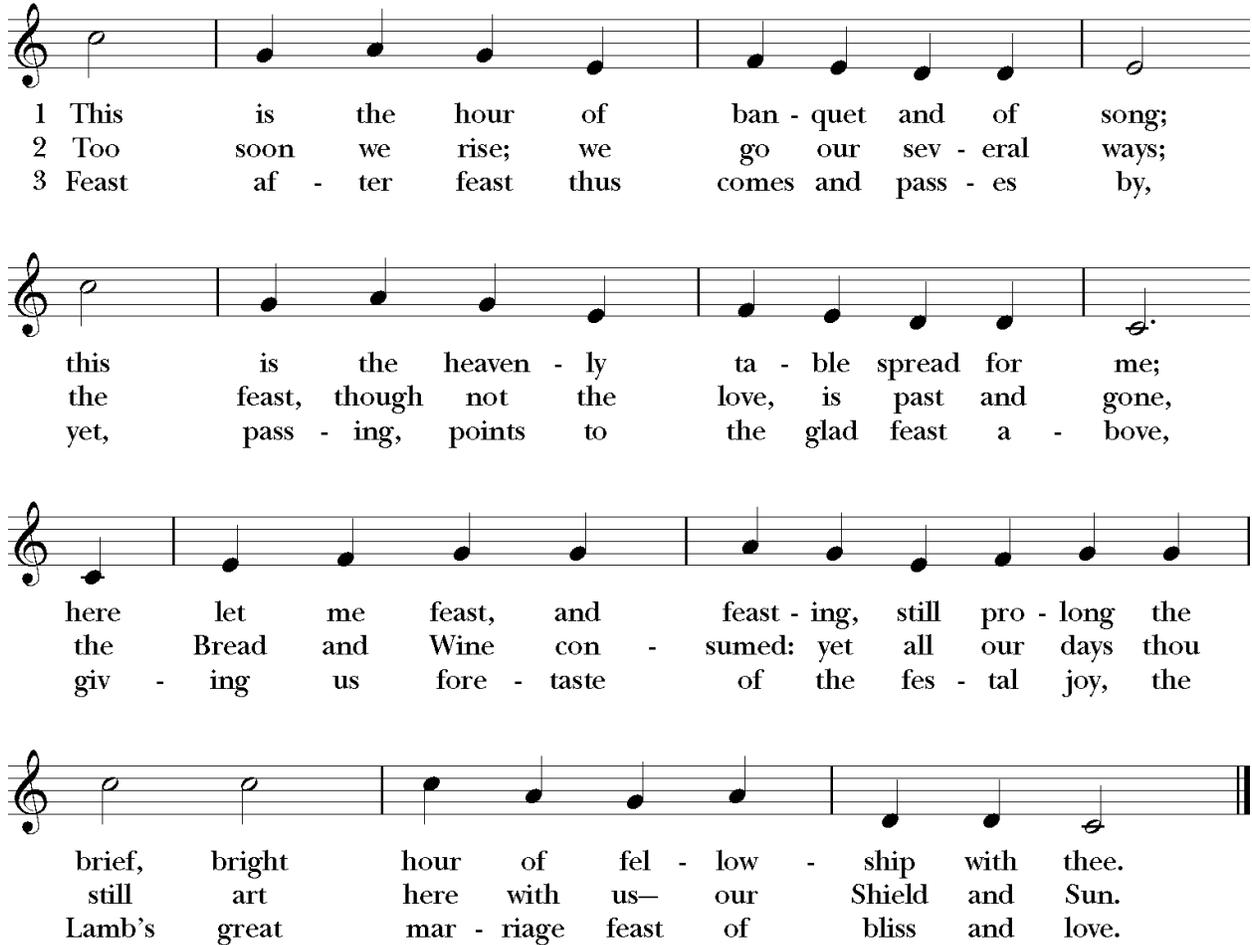
*Our Presiding Bishop asks that we offer communion in one kind only (i.e., bread only, no wine) for
this time, as he and others discern the best way to honor our Anglican heritage of the common
cup in the shadow of the pandemic. The Celebrant will place a wafer into your open hand.*

*We ask you try to maintain physical separation while lining up to come forward to receive. The
Celebrant will stand at the front of the center aisle. Once you have received, you can step off to
the side and reverently consume the sacrament before returning to your seat by the side aisle.*

*Gluten-free wafers are available. If this alternative is needed, please notify the Celebrant as you
come forward to receive.*

Communion Hymn

“This is the hour of banquet”



1 This is the hour of banquet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Prayer after Communion – all stand, as able

After everyone has received, the Celebrant and People say a prayer in unison.

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Commissioning of Eucharistic Visitor(s)

If communion is being taken out, the Celebrant commissions the Minister(s), saying

In the name of this congregation, I send you forth bearing these holy gifts (for N.N.), that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread, one cup.**

The Blessing of God's People

The Celebrant offers a blessing specific to this day

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People **Amen.**

Priest May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People **Amen.**

Priest May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

People **Amen.**

Priest And the blessing of the most holy, glorious and undivided Trinity, be with you always.

People **Amen.**

Closing Hymn

“We all are one in mission”

see next page

The Dismissal

The Deacon, or Celebrant, dismisses the people with these or similar words

Let us go forth in the name of Christ. (Alleluia. Alleluia.)

People **Thanks be to God. (Alleluia. Alleluia.)**

Postlude

“Christ, Whose Glory Fills the Skies”

arr. by James Mansfield

Keep washing your hands regularly and using hand sanitizer. These are good practices all the time.

Closing Hymn

“We all are one in mission”



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

ACKNOWLEDGEMENTS:

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ANNOUNCEMENTS: SUNDAY, JANUARY 16

The Second Sunday after the Epiphany — TODAY @ 8 and 10 AM

We continue to gather each Sunday. While we cannot eliminate all risks associated with COVID, but there are things we can do to reduce risk. If you are eligible, we expect you will be vaccinated (and boosted) to attend services in person. Properly worn masks are required to be always worn indoors.

Unfortunately, some of our regular times for fellowship are not good options in the midst of the ongoing pandemic. We look forward to resuming both the weekly Adult Forum and Coffee Hour at some point in the future ... but that future is not yet here.

If you have prayer requests that you'd like included in the prayer at the 10 am service, send them to trinitybendprayers@gmail.com no later than 3 pm on Friday. Requests can be written in person as you arrive for either the 8 am or 10 am services.

We thank you for continuing to be so generous. You can continue to give by check or online @ <https://trinitybend.org/donations/>. Your financial support is critically important.

Livestream on YouTube — TODAY @ 10 AM

As always, we'll be streaming the 10 am service on YouTube: <https://youtu.be/HLWYXnPKcBc>. If all goes well, you just need to click on the link at 10 am on Sunday to join us live. Please subscribe to our YouTube channel to ensure you're always able to keep up with our latest videos.

You can stop by Trinity and pick up a printed copy of the bulletin, left outside the office doors.

Martin Luther King, Jr. Day – Monday (The Parish Offices are closed)

Prayers in the Evening — Tuesday @ 4 PM (on-line)

We invite you to join in this weekly opportunity to check in with one another and then offer our prayers at: <https://us02web.zoom.us/j/196797551?pwd=Vos4dEZqb1hNTFJydIVqSUIaNEgZZz09>.

January Meeting of the Vestry — Tuesday @ 6 PM (online)

The Vestry will gather on Zoom for our monthly meeting this coming Tuesday, January 18, at 6 pm. All meetings are public, so you're welcome to join us at:

<https://us02web.zoom.us/j/82298719723?pwd=RjcoLoxodVFUY05nK25KZlNoNVEzd09>.

Sermon Discussion Groups — Tuesdays @ 8 AM and Wednesdays @ 9 AM

There are opportunities to gather during the week for fellowship and/or prayer and reflection. Some of those times are interrupted this week, but others continue in their familiar pattern.

Contact Ken Sandine @ kasandine@hotmail.com to get the link for "The Tuesday Gang," a Zoom sermon discussion group that meets every Tuesday @ 8 am.

The weekly "Sermon Reflections" group meets every Wednesday @ 9 am. Join the conversation:

<https://us02web.zoom.us/j/837943460?pwd=Mm5DMFpPV2tvNoNsbCsvgVWlkbFduUT09>.

Midweek Eucharist — Wednesdays @ Noon

We gather for Eucharist in the small chapel in Trinity each week at noon.

Memorial Service for Liz Johnstone Cecchi – Saturday @ 1 PM

We remember and celebrate the life of Liz Johnstone Cecchi this Saturday. We'll gather in St. Helens Hall at 1 pm, with the full liturgy also available as a livestream on our YouTube channel (details to be shared in the weekly email on Monday).

Epiphany Stars

In what's become an annual tradition at Trinity, we have a new batch of stars – with your word for 2022 – available for those attending church at Trinity this weekend.

If you will not be attending in-person worship in the near future, you can stop by the office and reach into a bag. (The first star you touch is your word for the New Year!)

Sing Noël 'til Candlemas

It continues to look a bit like Christmas! (You may have noticed.)

Though not widely observed in modern times, there is a tradition of celebrating Christmastide for 40 days (rather than merely 12), culminating in the Feast of the Presentation on February 2, a day also called Candlemas in some circles ... hence, the slightly obscure expression, "Sing Noel 'til Candlemas." Some of us delight in carrying some of the Christmas cheer well into the New Year.

Annual Meeting

Next Sunday, January 23, at 9:15 AM

Once each year we gather to look back at the highlights of the previous year even as we look ahead at the year to come.

As part of our business at our Annual Meeting, we give thanks for those who have served in leadership positions this past year, most notably the three members of the Vestry who complete their terms this year: Greg Hedger, Judi Inglis and Julie Lear.

At this meeting, we also elect new members to our Vestry to fill vacancies. The Vestry Nominating Committee has put forth this slate of nominees for three-year terms: Adrienne Garrison, Ann Havill and Riki Strong. Arlene Ullman was appointed to fill a vacancy during the past year. She has agreed to be elected to fill out the remaining two years of that position.

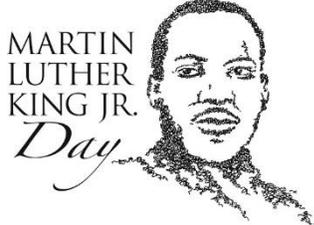


IF YOU ARE SICK OR GOING TO BE HOSPITALIZED

Please call Pat Croll, Pastoral Care Team, 541-325-2106 (if no answer, please leave a message), or the parish office, 541-382-5542.

CALENDAR

This following list of events is not comprehensive. To add your meeting or event to our calendar, please contact the parish office by phone - 541-382-5542, or email - ministry@trinitybend.org.

1/16	Second Sunday after the Epiphany	8 AM	Holy Eucharist at Trinity	
		10 AM	Holy Eucharist at St. Helens (<i>and online</i>)	
1/17	Monday		Martin Luther King, Jr. Day – offices closed	
1/18	Tuesday	4 PM	Prayers in the Evening (<i>online</i>)	
		6 PM	Vestry meeting (<i>online</i>)	
1/19	Wednesday	9 AM	Sermon Reflections (<i>online</i>)	
		12 PM	Midweek Eucharist at Trinity (<i>chapel</i>)	
1/22	Saturday	1 PM	Memorial Service for Liz Johnstone-Cecchi at St. Helens (<i>and online</i>)	
1/23	Third Sunday after the Epiphany			
		8 AM	Holy Eucharist at Trinity	
		9:15 AM	2022 Annual Meeting (<i>online</i>)	
		10 AM	Holy Eucharist at St. Helens (<i>and online</i>)	

MINISTERING TODAY

CLERGY:	The Rev. Jedediah D. Holdorff, The Rev. Gaye Lawson
LECTORS:	Terry Rahmsdorff, Kake Huck, Jan Schweitzer (prayers)
GREETERS:	Nina Dille, Suzanne Bell
USHER:	Rick and Sandy Negus
ALTAR GUILD:	Tena Paulson, Jan Stalker
MUSIC DIRECTOR:	Christian Clark
ORGANIST:	Julie Geveshausen
MUSICIAN:	Bill Brisson

Trinity Episcopal Church | 541-382-5542 | www.trinitybend.org
 Mailing address: 469 NW Wall St, Bend OR 97703

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