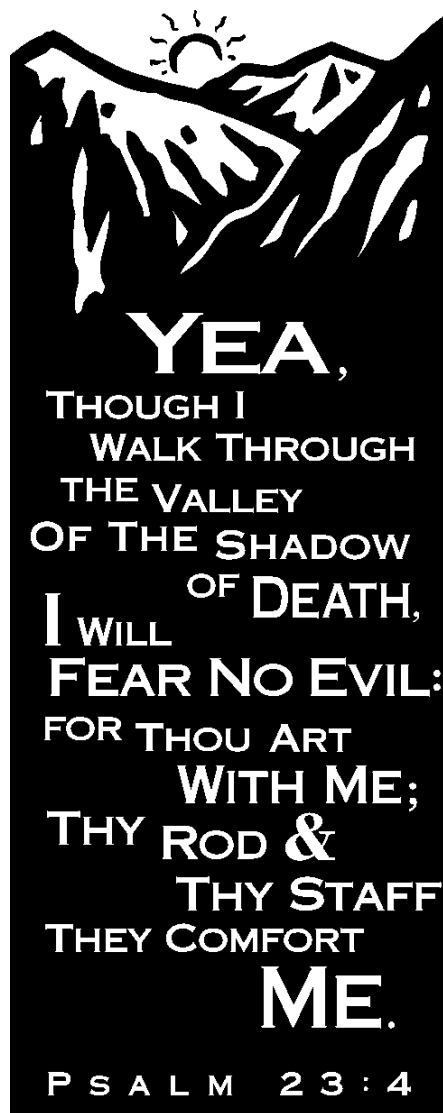


✠ *A Service of Remembrance and Christian Hope* ✠

January 14, 2022

11:00 AM



WILBUR “WILL” KENNETH HUCK

June 7, 1930 – December 26, 2021

NOTE: *The service is being streamed @ <https://youtu.be/megmzkdwA1E>, allowing others to join us virtually today and/or for any of us to return later.*

Out of a continuing abundance of care and caution, we ask that those who are here today be mindful of the encouragement to maintain physical-distancing. We also ask that everyone wear a mask while inside our worship space today.

A Service of Memory and Christian Hope

January 14, 2022

11:00 AM

It is customary for the congregation to prepare for the service in quiet and prayer.

The full text of the service is provided in the following pages.

Preludes

“Andante”

by Wolfgang Amadeus Mozart

“Laudate Dominum”

by Wolfgang Amadeus Mozart

Processional

All stand while the following anthem is said in procession.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Opening Prayer

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence may be kept; after which the Celebrant says

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Wilbur, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

First Reading – Job 19:25-27

At the end of this reading, the reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 23, King James Version

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

Second Reading – 2 Corinthians 4:7-13

At the end of this reading, the reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn

“Amazing Grace”

Lilli Ann Linford-Foreman sings.

The Gospel – John 14:1-6a

The Deacon reads the appointed Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the Gospel is read, the Gospeler says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Eulogy – Holly Pruett

The Eulogist offers remembrances and reflections.

Homily – The Rev. Jed Holdorph

The Apostles' Creed

The Apostles' Creed is said, all standing. The Celebrant introduces the Creed with these words.

In the assurance of eternal life given at Baptism, let us
proclaim our faith and say,

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Celebrant first bids the prayers, saying

Dear Friends: It was our Lord Jesus himself who said, “Come to me, all you who labor and are burdened, and I will give you rest.” Let us pray, then, for our brother Will, that he may rest from his labors, and enter into the light of God’s eternal sabbath rest.

The leader of the prayers and the people pray responsively, as follows.

Leader Receive, O Lord, your servant, for he returns to you.

People **Into your hands, O Lord,
we commend our brother Will.**

Leader Wash him in the holy font of everlasting life, and clothe him in his heavenly wedding garment.

People **Into your hands, O Lord,
we commend our brother Will.**

Leader May he hear your words of invitation, “Come, you blessed of my Father.”

People **Into your hands, O Lord,
we commend our brother Will.**

Leader May he gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.

People **Into your hands, O Lord,
we commend our brother Will.**

Leader May angels surround him, and saints welcome him in peace.

People **Into your hands, O Lord,
we commend our brother Will.**

The Celebrant concludes with the following or some other closing prayer.

Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our brother Will into the courts of your heavenly dwelling place. Let his heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. **Amen.**

The Exchange of the Peace

As able, all stand and prepare to greet one another in the Lord’s name, the Celebrant first saying

The peace of the Lord be always with you.

People **And also with you.**

THE MINISTRY OF THE TABLE

Offertory Hymn

“’Tis a gift to be simple”

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

The Great Thanksgiving: Eucharistic Prayer C

The People stand. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed the one who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers [and Mothers]: God of Abraham [and Sarah], Isaac [and Rebekah], Jacob [and Leah and Rachel]; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Lord's Prayer

Presider As our Savior Christ
has taught us,
we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

**[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]**

Facing the people, the Celebrant says the following or some other words of Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in
your hearts by faith, with thanksgiving.

We offer communion in one kind only (i.e., bread only, no wine) for this present time. The Celebrant will place a wafer into your open hand.

We ask you try to maintain physical separation while lining up to come forward to receive. The Celebrant will stand at the front of the center aisle. Once you have received, you can step off to the side and reverently consume the sacrament before returning to your seat by the side aisle.

Gluten-free wafers are available. If this alternative is needed, please notify the Celebrant as you come forward to receive.

Communion Hymn

“A mighty fortress is our God”

The People sing the following hymn while Communion is being distributed.



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth; let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

As time allows, additional music follows.

“Adagio” from Klarinettenkonzert
 by Wolfgang Amadeus Mozart

Prayer after Communion

After Communion, the Celebrant says

Let us pray.

All **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The Celebrant and other ministers take their place at the remains.

This anthem is said

People Give rest, O Christ, to your servant with your saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant(s) with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Will. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Blessing of God's People

The Celebrant offers a final blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

Concluding Sentences

As the casket is removed, the following words are said.

Christ is risen from the dead, trampling down death by death,
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to
those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having
taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in
his Name, saying, Come, O blessed of my Father; inherit the
kingdom prepared for you.

Into paradise may the angels lead you. At your coming may
the martyrs receive you, and bring you into the holy city
Jerusalem.

The Dismissal

The Deacon or Celebrant dismisses the people with these words

Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

“Allegro” from *Eine Kleine Nachtmusik*
by Wolfgang Amadeus Mozart



The burial follows at Pilot Butte Cemetery.

There will not be a funeral procession to the graveside, but you may follow the funeral coach to the cemetery. If you drive on your own, follow Franklin to 10th Street (which turns into Bear Creek if you turn right at the intersection). Continue onto Bear Green, and then turn left into the cemetery.

Kake Huck invites everyone to a reception/wake immediately following our service today:

1351 NW Vicksburg
Bend, Oregon 97703

ACKNOWLEDGEMENTS:

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Ministers of the Liturgy

Officiant	The Rev. Jedediah D. Holdorph
Eulogist	Holly Pruett
Deacon	The Rev. Gaye Lawson
Readers	Kake Huck Julie Lear
Greeters/Ushers	Stacy Abena Julie Lear Ken Sandine Gail Webber
Musicians	Julie Geveshausen, organ Lilli Ann Linford-Foreman, soloist



A note on today's liturgy:

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Book of Common Prayer, p. 507